

No. C 38405

## Annual Report Form

1999

Due No Later Than November 30.

2. Registered Agent and Office NOT A P.O. BOX

Return to:

SECRETARY OF STATE  
700 WEST JEFFERSON  
PO BOX 83720  
BOISE, ID 83720-0080

NO FEE REQUIRED

1. Mailing Address - Please Correct, If Not Correct

CLEARWATER ECONOMIC DEVELOPM

1626 6TH AVE. NO.

RALPH MARSHALL  
1626B SIXTH AVE. N.

LEWISTON ID 83501

3. Organized Under the Laws of:

ID C 38405

\* FIRST NOTICE \*

LEWISTON ID 83501

4. Corporations: Enter Names and Business Addresses of **President, Secretary and Directors**  
Limited Liability Companies: Enter Names and Addresses of ☐ **Managers** or ☐ **Members** (check one)

Office heldNameStreet or P.O. AddressCityStateZip

SEE ATTACHED

5. Signature of New Registered Agent

6.

Signature

Date

9.7.99

Name

(Typed or  
Printed)

Ralph Marshall

Title

Exec. Director

ISSUED: 07-03-1999

12154

**CLEARWATER ECONOMIC DEVELOPMENT ASSOCIATION  
1999 BOARD OF DIRECTORS**

|            | Name              | Representing                     | Title           | Address                           | City        | Zip   |
|------------|-------------------|----------------------------------|-----------------|-----------------------------------|-------------|-------|
|            | VACANT            | Avista                           |                 | 803 Main Street                   | Lewiston    | 83501 |
|            | *Steve Bateman    | Nezperce                         | Mayor           | 301 4th Street                    | Nezperce    | 83543 |
|            | Dave Boknecht     | Craigmont                        | Mayor           | PO Box 313                        | Craigmont   | 83523 |
|            | *Jerry Brown      | Kendrick                         | Mayor           | PO Box 67                         | Kendrick    | 83537 |
|            | Joanne Carr       | University of Idaho              |                 | Alumni Cener, University of Idaho | Moscow      | 83843 |
|            | *H.L. "Roy" Clay  | Orofino                          | Mayor           | PO Box 552                        | Orofino     | 83544 |
|            | VACANT            | Culdesac                         |                 | PO Box 128                        | Culdesac    | 83524 |
|            | Chip Damato       | Lewiston                         | Councilman      | 1027 29th Street                  | Lewiston    | 83501 |
|            | Julia Davis       | Nez Perce Tribe                  |                 | PO Box 365                        | Lapwai      | 83540 |
| Secret. =  | *Mary Emery       | LCSC                             |                 | 500 8th Avenue                    | Lewiston    | 83501 |
|            | *Barbara Greene   | Lapwai                           | Mayor           | PO Box 221                        | Lapwai      | 83540 |
|            | Gary Hanes        | NCITA                            | Vice Pres.      | PO Box 20                         | Winchester  | 83555 |
| Treas. =   | *Diane Hausen     | Port of Lewiston                 |                 | 1626 6th Avenue North             | Lewiston    | 83501 |
|            | Patricia Jacks    | Pierce                           | Councilperson   | PO Box 473                        | Pierce      | 83546 |
| Pres. =    | *Becky Keillom    | Bovill                           | Mayor           | PO Box 652                        | Bovill      | 83806 |
|            | Skip Brandt       | Kooskia                          | Mayor           | PO Box 126                        | Kooskia     | 83539 |
|            | *Jeff Kutner      | Grangeville                      |                 | 627 South "C" Street              | Grangeville | 83530 |
|            | Harry Lee         | Clearwater RC & D                |                 | 1017 North Almon                  | Moscow      | 83843 |
|            | *Joe Leitch       | Lewis County                     | Commissioner    | PO Box 190                        | Nezperce    | 83543 |
|            | Jeff Lohman       | Juliaetta                        | Mayor           | PO Box 229                        | Juliaetta   | 83535 |
|            | Chris Loseth      | PIC                              |                 | 654 Southway Avenue               | Lewiston    | 83501 |
|            | Keith Lunders     | Elk River                        | Councilman      | PO Box 168                        | Elk River   | 83827 |
|            | Dana Magnuson     | Juliaetta/Kendrick Rec. District |                 | PO Box 179                        | Kendrick    | 83537 |
|            | Bob Olive         | Kamiah                           | Mayor           | PO Box 325                        | Kamiah      | 83536 |
|            | Harry Ownes       | Idaho County                     | Commissioner    | 721 Washington                    | Grangeville | 83530 |
|            | Marshall Comstock | Moscow                           | Mayor           | PO Box 9203                       | Moscow      | 83843 |
|            | Robb Parish       | Moscow/Latah EDA                 | Director        | 121 Sweet Avenue                  | Moscow      | 83843 |
|            | Dave Ponozzo      | Clearwater County                | Commissioner    | PO Box 586                        | Orofino     | 83544 |
|            | Jack Coyner       | Potlatch                         |                 | 1120 Clifford Road                | Princeton   | 83857 |
|            | *Tim Rubio        | Employment                       | Job Service Mgr | PO Box 1147                       | Lewiston    | 83501 |
|            | Don Smith         | Labor                            |                 | 1217 9th Street                   | Lewiston    | 83501 |
|            | *Paul Kimmell     | Latah County                     | Commissioner    | PO Box 8068                       | Moscow      | 83843 |
|            | *Carol Smith      | Clearwater Natl Forest           |                 | 12730 Highway 12                  | Orofino     | 83544 |
|            | LeAnn Trautman    | Winchester                       | Clerk           | PO Box 245                        | Winchester  | 83555 |
| V. Pres. = | *J.R. Vantassel   | Nez Perce County                 | Commissioner    | PO Box 896                        | Lewiston    | 83501 |
|            | Randy Olson       | Peck                             | Mayor           | PO Box 105                        | Peck        | 83545 |
|            | Robert Zimmerman  | Riggins                          | Mayor           | PO Box 249                        | Riggins     | 83549 |

\* Executive Committee Members

**ALTERNATES**

|                 |                 |               |                 |             |       |
|-----------------|-----------------|---------------|-----------------|-------------|-------|
| Darrel Brocke   | Kendrick        | Councilman    | PO Box 51       | Kendrick    | 83537 |
| Helen Binninger | LCSC            |               | 500 8th Avenue  | Lewiston    | 83501 |
| Charles Doty    | Lewis County    | Commissioner  | PO Box 67       | Kamiah      | 83536 |
| Bob Harris      | Nezperce        | Councilman    | PO Box 36       | Nezperce    | 83543 |
| Rick Laam       | Orofino         |               | PO Box 312      | Orofino     | 83544 |
| Rose Gehring    | Idaho County    | Clerk         | 320 West Main   | Grangeville | 83530 |
| Yvonne Paterek  | Bovill          | Councilperson | PO Box 691      | Bovill      | 83806 |
| Terry Kolb      |                 |               | 803 Main Street | Lewiston    | 83501 |
| Dan Pierce      |                 |               | PO Box 9576     | Moscow      | 83843 |
| Dela Crea       | Nez Perce Tribe |               | PO Box 365      | Lapwai      | 83540 |