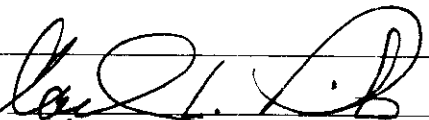


|                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                          |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>No. C 74921</b><br><br>Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> | <b>Due no later than January 31, 2004<br/>Annual Report Form</b><br><div style="background-color: black; color: white; padding: 2px; text-align: left;">1. Mailing Address. Correct in this box, if applicable.</div> JIM PIKE CO., P.A., C.P.A.<br>CARL J. PIKE<br>25 WEST COMMERCIAL STREET<br><br>WEISER, ID 83672 | 2. Registered Agent and Office <b>NO PO BOX</b><br><br>CARL J. PIKE<br>25 WEST COMMERCIAL STREET<br><br>WEISER, ID 83672<br><br>3. <u>New</u> Registered Agent Signature |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

| Office held | Name            | Street or P.O. Address | City   | State | Zip   |
|-------------|-----------------|------------------------|--------|-------|-------|
| PRAS        | CARL J. PIKE    | 1576 COUARD            | WEISER | ID    | 83672 |
| SIR         | BILLIE D. YOUNG | 643 Whiting Ave        | WEISER | ID    | 83672 |

|                                                         |                                                                                                                                                                                                                                                                                                 |
|---------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 5. Organized Under the Laws of:<br><br>IDAHO<br>C 74921 | 6. <br>Signature _____ Date <u>11/7/03</u><br><div style="display: flex; justify-content: space-between;"> <span>(Typed or<br/>Name Printed) <u>CARL J. PIKE</u></span> <span>Title <u>PRAS</u></span> </div> |
|---------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|