

No. 17313	Idaho Corporation Annual Report Form	2. Registered Agent and Office
Return To  <b>Secretary of State</b> <b>Room 203, Statehouse</b> <b>Boise, ID 83720</b>  NO FEE REQUIRED	Due No Later Than November 1, 1990	HARRY URELL
	1. Mailing Address — Please Correct	1014 MAIN STREET
	LEMHI LODGE, NO. 11, A. F. + A. M. HARRY URELL 1014 MAIN STREET  SALMON ID 83467	SALMON ID 83467  3. Incorporated Under The Laws of ID  NO: 017313

## 4. Names and Addresses of Officers and Directors

Name	Street or P.O. Address	City	State	Zip
President: MILTON A. SLAVIN	P.O. Box 1103	SALMON	ID	83467
Secretary: HARRY URELL	129 HWY 93 N	"	"	"
Directors: NICK GRKOVIC	1603 MAIN	"	"	"
Bob Storey	701 Lombard	"	"	"


## 5. Nature of Business

FRATERNAL

## 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

  
 HARRY URELL

Date

Title

 7/11/90  
 SECRETARY