

No. C 37294	Annual Report Form 1999 <i>Due No Later Than November 30.</i>		2. Registered Agent and Office NOT A P.O. BOX	
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED * FIRST NOTICE *	1. Mailing Address - Please Correct, If Not Correct COUNTRYMAN'S CLUB OF NAMPA, SECRETARY P.O. BOX 1127		MICHAEL E. HUTER 204 10TH AVE. S. NAMPA ID 83653	
	NAMPA ID 83651		3. Organized Under the Laws of: ID C 37294	
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of ☐ Managers or ☐ Members (check one)				
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>
President	Larry Huter	1330 Williams Lane	Nampa	ID 83686
Vice president	Fred Nichols	826 meadowview DR	Nampa	ID 83686
Secretary	Steve Whitaker	15861 McDermott	Nampa	ID 83687
Treasurer	Steve Gray	3715 Ringneck DR	Nampa	ID 83686
Director	Darrah Bolz	3412 College Ave	Caldwell	ID 83605
Director	Dan Campbell	16680 mulberry CT	Nampa	ID 83687
5. Signature of New Registered Agent		6. Signature <u>Steve Gray</u> Date <u>8-1-99</u> Name (Typed or Printed) <u>STEVE GRAY</u> Title <u>TREASURER</u>		

ISSUED: 07-03-1999

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