

<b>Due no later than February 28, 2007</b>		<b>Annual Report Form</b>	
<b>No. C 122803</b>  Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080	<b>1. Mailing Address - Correct in this box, if applicable</b> ALLAN CRAMER LOGGING, INC. ALLAN CRAMER 586 WOODLAND DR SANDPOINT, ID 83864		<b>2. Registered Agent and Office NO PO BOX</b> ALLAN CRAMER 586 WOODLAND DR SANDPOINT, ID 83864
<b>NO FILING FEE IF RECEIVED BY DUE DATE</b>		<b>3. New Registered Agent Signature</b>	
<b>4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.</b>			
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>
<u>State</u>	<u>Zip</u>		
President: <u>ALLAN CRAMER</u> <u>586 WOODLAND DR</u> <u>SANDPOINT</u> <u>ID</u> <u>83864</u>			
<b>5. Organized Under the Laws of:</b> IDAHO C 122803		<b>6.</b> Signature: <u>ALLAN CRAMER</u> Date: <u>1/22/06</u> Name (Typed or Printed): <u>ALLAN CRAMER</u> Title: <u>President</u>	

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