

|  |                     |  |          |  |         |             |  |
|--|---------------------|--|----------|--|---------|-------------|--|
| No. <b>C 134029</b>  |                     | <b>Due no later than May 31, 2016</b>  |          | <b>2. Registered Agent and Address (NO PO BOX)</b>           |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                     | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>CANYON SMALL ANIMAL HOSPITAL, CHTD<br>BRETT BAUSCHER<br>3923 S 10TH AVE<br>CALDWELL ID 83605 |          | BRETT W BAUSCHER DVM<br>3923 S 10TH AVE<br>CALDWELL ID 83605 |         |             |  |
|  |                     |  |          | 3. <u>New</u> Registered Agent Signature:*                   |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                     |  |          |  |         |             |  |
| Office Held  | Name                | Street or PO Address   | City     | State  | Country | Postal Code |  |
| PRESIDENT  | BRETT W. BAUSCHER   | 3923 S. 10TH AVE.  | CALDWELL | ID   | USA     | 83605       |  |
| SECRETARY  | SUZANNE D. BAUSCHER | 3923 S. 10TH AVE.  | CALDWELL | ID   | USA     | 83605       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 134029</b>  |                     | 6. Annual Report must be signed.*<br>Signature: Suzanne Bauscher<br>Name (type or print): Suzanne Bauscher   |          |  |         |             |  |
| Date: 06/18/2016<br>Title: Secretary   |                     |  |          |  |         |             |  |
| Processed 06/18/2016   |                     | * Electronically provided signatures are accepted as original signatures.  |          |  |         |             |  |