

| No. <b>C 188038</b>  |                     | <b>Due no later than Aug 31, 2014</b><br><b>Annual Report Form</b>   |          | 2. Registered Agent and Address ( <b>NO PO BOX</b> )      |         |  |  |
|--|---------------------|--|----------|---|---------|--|--|
| Return to:<br><br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                     | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>BRAVE HEARTS CORPORATION<br>MARY SUE CHASE<br>5295 S. WILLANDRA WAY<br>BOISE ID 83709 |          | MARY SUE CHASE<br>5295 S. WILLANDRA WAY<br>BOISE ID 83709 |         |  |  |
|  |                     |  |          |   |         | 3. <u>New</u> Registered Agent Signature:* |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors, Treasurer (optional).  |                     |  |          |   |         |  |  |
| Office Held  | Name                | Street or PO Address   | City     | State   | Country | Postal Code                                |  |
| DIRECTOR   | DOUG FOOTE          | PO BOX 575   | EAGLE    | ID  | USA     | 83616                                      |  |
| DIRECTOR   | CHARLES F PRICE, SR | 3096 CHIEFTAIN WAY   | BOISE    | ID  | USA     | 83709                                      |  |
| TREASURER  | PHILLIP HAWKINS     | 320 COLLINS ROAD   | BOISE    | ID  | USA     | 83702                                      |  |
| DIRECTOR   | ROBERT FINNEY       | 2615 GREENWOOD CIRCLE  | BOISE    | ID  | USA     | 83706                                      |  |
| DIRECTOR   | NOREEN KERN         | 2211 WATERWHEEL ROAD   | EMMETT   | ID  | USA     | 83617                                      |  |
| VICE PRESIDENT   | JAMES KERN          | 2211 WATERWHEEL ROAD   | EMMETT   | ID  | USA     | 83617                                      |  |
| SECRETARY  | MARY SUE CHASE      | 5295 S. WILLANDRA WAY  | BOISE    | ID  | USA     | 83709                                      |  |
| PRESIDENT  | H. MELVIN NAPIER    | 1319 E VICTORY ROAD  | BOISE    | ID  | USA     | 83706                                      |  |
| DIRECTOR   | MILT SMITH          | 1772 W. ROOT CREEK ST  | MERIDIAN | ID  | USA     | 83646                                      |  |
| DIRECTOR   | LYLE STOCKINGER     | 4125 SHAMROCK  | BOISE    | ID  | USA     | 83713                                      |  |
| 5. Organized Under the Laws of:<br><br><b>ID</b><br><b>C 188038</b>  |                     | 6. Annual Report must be signed.*<br><br>Signature: Mary Sue Chase<br>Name (type or print): Mary Sue Chase   |          |   |         |  |  |
|  |                     | Date: 07/05/2014<br>Title: Secretary   |          |   |         |  |  |
| Processed 07/05/2014   |                     | * Electronically provided signatures are accepted as original signatures.  |          |   |         |  |  |