

No. **C 130619****Due no later than September 30, 2004**
Annual Report Form2. Registered Agent and Office **NO PO BOX**Return to:
SECRETARY OF STATE
700 WEST JEFFERSON
PO BOX 83720
BOISE, ID 83720-0080**1. Mailing Address - Correct in this box, if applicable**CRUMP COMPANY, INC.
1589 N 5600 W
MALAD CITY, ID 83252KENNETH W CRUMP
1589 N 5600 W
MALAD CITY, ID 83252**NO FILING FEE IF
RECEIVED BY DUE DATE**3. New Registered Agent Signature

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.

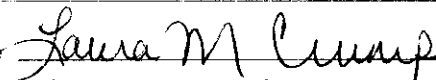
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
President	Kenneth W Crump	1589 N. 5600 W.	Malad	Idaho	83252
Secretary	Laura M Crump	1589 N. 5600 W.	Malad	Idaho	83252

5. Organized Under the Laws of:

UTAH
C 130619

6.

Signature



Date

7-10-04

Name (Typed or Printed)

Laura M Crump

Title

Secretary

Issued 07/01/2004

Do Not Tape or Staple

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