

|                                                                                                                                                        |               |                                                                                                                                          |      |                                                    |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|------------------------------------------------------------------------------------------------------------------------------------------|------|----------------------------------------------------|---------|-------------|--|
| No. <b>C 118278</b>                                                                                                                                    |               | <b>Due no later than Feb 28, 2017</b>                                                                                                    |      | 2. Registered Agent and Address <b>(NO PO BOX)</b> |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |               | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>CAFFE' MOCHA, INC.<br>MARVIN L NEIL<br>20272 US HWY 30<br>BUHL ID 83316 |      | MARVIN L NEIL<br>20272 US HWY 30<br>BUHL ID 83316  |         |             |  |
|                                                                                                                                                        |               |                                                                                                                                          |      | 3. <u>New</u> Registered Agent Signature:*         |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |               |                                                                                                                                          |      |                                                    |         |             |  |
| Office Held                                                                                                                                            | Name          | Street or PO Address                                                                                                                     | City | State                                              | Country | Postal Code |  |
| SECRETARY                                                                                                                                              | KATHY A NEIL  | 20272 US HWY 30                                                                                                                          | BUHL | ID                                                 | USA     | 83316       |  |
| PRESIDENT                                                                                                                                              | MARVIN L NEIL | 20272 US HWY 30                                                                                                                          | BUHL | ID                                                 | USA     | 83316       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 118278</b>                                                                                          |               | 6. Annual Report must be signed.*<br>Signature: Kathy A Neil<br>Name (type or print): Kathy A Neil                                       |      |                                                    |         |             |  |
|                                                                                                                                                        |               | Date: 01/23/2017<br>Title: Secretary                                                                                                     |      |                                                    |         |             |  |
| Processed 01/23/2017                                                                                                                                   |               | * Electronically provided signatures are accepted as original signatures.                                                                |      |                                                    |         |             |  |