

|                                                                                                                                                        |                |                                                                                                                                               |          |                                                         |         |             |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-----------------------------------------------------------------------------------------------------------------------------------------------|----------|---------------------------------------------------------|---------|-------------|--|
| No. <b>W 121192</b>                                                                                                                                    |                | <b>Due no later than Jan 31, 2014</b>                                                                                                         |          | 2. Registered Agent and Address <b>(NO PO BOX)</b>      |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>MJBB HOLDINGS LLC<br>MARK R SCHMITT<br>3303 E LINDEN ST<br>CALDWELL ID 83605 |          | MARK R SCHMITT<br>3303 E LINDEN ST<br>CALDWELL ID 83605 |         |             |  |
|                                                                                                                                                        |                |                                                                                                                                               |          | 3. <u>New</u> Registered Agent Signature:*              |         |             |  |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                |                                                                                                                                               |          |                                                         |         |             |  |
| Office Held                                                                                                                                            | Name           | Street or PO Address                                                                                                                          | City     | State                                                   | Country | Postal Code |  |
| MEMBER                                                                                                                                                 | MARK R SCHMITT | 3303 E LINDEN STREET                                                                                                                          | CALDWELL | ID                                                      | USA     | 83605       |  |
| MEMBER                                                                                                                                                 | BLAINE O REAM  | 3303 E LINDEN STREET                                                                                                                          | CALDWELL | ID                                                      | USA     | 83605       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 121192</b>                                                                                          |                | 6. Annual Report must be signed.*<br>Signature: Mark Schmitt<br>Name (type or print): Mark Schmitt<br>Date: 01/20/2014<br>Title: President    |          |                                                         |         |             |  |
| Processed 01/20/2014                                                                                                                                   |                | * Electronically provided signatures are accepted as original signatures.                                                                     |          |                                                         |         |             |  |