

# State of Idaho



## Department of State

### CERTIFICATE OF QUALIFICATION OF FOREIGN CORPORATION

I, ARNOLD WILLIAMS, Secretary of State of the State of Idaho, and legal custodian of the corporation records of the State of Idaho, do hereby certify that

**PARK CENTRAL MOBILES HOMES, INC.**

a corporation duly organized and existing under the laws of **California** has fully complied with Section 10 Article II of the Constitution, and with Sections 30-501 and 30-502, Idaho Code, by filing in this office on the **Twenty-sixth** day of **July**, 19 **61**, a properly authenticated copy of its articles of incorporation, and on the **Twenty-sixth** day of **July**, 19 **61**, a designation of **Francis Hicks** in the County of **Elmore** as statutory agent for said corporation within the State of Idaho, upon whom process issued by authority of, or under any law of this State, may be served.

AND I FURTHER CERTIFY, That said corporation has complied with the laws of the State of Idaho, relating to corporations not created under the laws of the State, as contained in Chapter 5 of Title 30, Idaho Code, and is therefore duly and regularly qualified as a corporation in Idaho, having the same rights and privileges, and being subject to the same laws, as like domestic corporations.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the Great Seal of the State. Done at Boise City, the Capital of Idaho, this **26th** day of **July**, A.D. 19 **61**.

Secretary of State.

# STATE OF CALIFORNIA



## DEPARTMENT OF STATE

*To all whom these presents shall come, Greetings:*

*I, FRANK M. JORDAN, Secretary of State of the State of California, hereby certify:*

That the annexed transcript has been compared with the RECORD on file in my office, of which it purports to be a copy, and that the same is full, true and correct.

In testimony whereof, I, FRANK M. JORDAN, Secretary of State, have hereunto caused the Great Seal of the State of California to be affixed and my name subscribed, at the City of Sacramento, in the State of California,

this MAY 29 1981



*Frank M. Jordan*  
Secretary of State

By *Robert C. Butler*  
Assistant Secretary of State

**ENDORSED  
FILED**  
In the Office of the Secretary of State  
of the State of California

**MAY 29 1961**

FRANK M. JORDAN, Secretary of State  
By RALPH R. MARTIN, Deputy

414667

**ARTICLES OF INCORPORATION**

**OF**

**PARK CENTRAL MOBILE HOMES, INC.**

**ARTICLE FIRST**

**Name**

The name of the corporation is: **PARK CENTRAL MOBILE HOMES, INC.**

**ARTICLE SECOND**

**Purposes**

The corporation's purposes are:

- (a) Primarily to engage in the construction, ownership, maintenance, leasing of, and/or investment in trailer park sites, trailers, and residential subdivisions, including participating in such activities as a general or limited partner or otherwise.
- (b) To engage generally in businesses relating or pertaining to the acquisition, management or sale of real estate.
- (c) To engage in any business related or unrelated to those described in clauses (a) and (b) of this Article SECOND and from time to time authorized and/or approved by the board of directors of this corporation.
- (d) To act as partner or joint venturer or in any other legal capacity in any transaction.
- (e) To do business anywhere in the world; and
- (f) To have and exercise all rights and powers from time to time granted to a corporation by law.

The above purpose clauses shall not be limited by reference to or inference from one another, but each such purpose clause shall be construed as a separate statement conferring independent purposes and powers upon the corporation.

**ARTICLE THIRD**

**Location**

The County of Los Angeles is the county in the State of California where the principal office for the transaction of the business of the corporation is located.

## ARTICLE FOURTH

### Number and Names of Directors

(a) The number of directors of the corporation is three (3).

(b) The names and addresses of the persons who are appointed to act as first directors are:

Milford S. Zimmerman	517 Bellefontaine	Pasadena, California
Joseph P. Kelly, Jr.	3021 Louise Drive	La Canada, California
Lois G. Griffin	742 S. Spaulding Ave.	Los Angeles 26 California

## ARTICLE FIFTH

### Stock Structure

The total number of shares which the corporation is authorized to issue is Five Thousand (5,000) shares.

The aggregate par value of said shares is Fifty Thousand Dollars (\$50,000.00) and the par value of each share is Ten Dollars (\$10.00).

No distinction shall exist between the shares of the corporation or the holders thereof.

IN WITNESS WHEREOF, the undersigned and above-named incorporators and first directors of this corporation have executed these articles of incorporation on May 24, 1961.

MILFORD S. ZIMMERMAN

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MILFORD S. ZIMMERMAN

JOSEPH P. KELLY, JR.

\_\_\_\_\_  
Joseph P. Kelly, Jr.

LOIS G. GRIFFIN

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Lois G. Griffin

STATE OF CALIFORNIA }  
COUNTY OF LOS ANGELES } ss.

On May 24, 1961, before me, the undersigned, a Notary Public in and for said County and State, personally appeared MILFORD S. KINDERMAN, JOSEPH P. KELLY, JR., and LOIS G. GRIFFEN, known to me to be the persons whose names are subscribed to the foregoing Articles of Incorporation, and acknowledged to me that they executed the same.

WITNESS my hand and official seal.

BETTY A. LEFCOURT

Notary Public in and for said County and  
State  
(Betty A. Lefcourt)



My Comm. Expires: Sept 24, 1966