

No. <b>C 48543</b>	<b>Annual Report Form</b> <b>1996</b> <i>Due No Later Than November 30,</i>		2. Registered Agent and Office <b>NOT A P.O. BOX</b>																		
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FEE REQUIRED</b>	1. Mailing Address - Please Correct, If Not Correct		<b>CHARLES E. GROSS</b> <b>19161 TRAVIS RD</b>  <b>WILDER</b> <b>ID 83676</b>																		
	<b>GROSS FARMS, INC.</b> <b>CHARLES E. GROSS</b> <b>ROUTE 2</b>		3. Organized Under the Laws of:																		
<b>* FIRST NOTICE *</b>	<b>WILDER</b>	<b>ID 83676</b>	<b>ID C 48543</b>																		
4. Corporations: Enter Names and Addresses of <b>President, Secretary and Directors</b> Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> <b>Managers</b> or <input type="checkbox"/> <b>Members</b> (check one)																					
<table style="width: 100%; border: none;"> <tr> <th style="text-align: left;"><u>Office held</u></th> <th style="text-align: left;"><u>Name</u></th> <th style="text-align: left;"><u>Street or P.O. Address</u></th> <th style="text-align: left;"><u>City</u></th> <th style="text-align: left;"><u>State</u></th> <th style="text-align: left;"><u>Zip</u></th> </tr> </table>				<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>												
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<table style="width: 100%; border: none;"> <tr> <td style="width: 15%;">PRES,</td> <td style="width: 25%;">CHARLES GROSS</td> <td style="width: 30%;">19161 TRAVIS RD,</td> <td style="width: 15%;">WILDER</td> <td style="width: 10%;">ID</td> <td style="width: 5%;">83676</td> </tr> <tr> <td>V. PRES</td> <td>DOUG GROSS</td> <td>Box 241</td> <td>WILDER</td> <td>ID</td> <td>83676</td> </tr> <tr> <td>SEC.</td> <td>RUTH GROSS</td> <td>19161 TRAVIS RD,</td> <td>WILDER</td> <td>ID</td> <td>83676</td> </tr> </table>				PRES,	CHARLES GROSS	19161 TRAVIS RD,	WILDER	ID	83676	V. PRES	DOUG GROSS	Box 241	WILDER	ID	83676	SEC.	RUTH GROSS	19161 TRAVIS RD,	WILDER	ID	83676
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5. <b>NATURE OF BUSINESS</b>  <b>FARMING</b>		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u>Charles Gross</u> Date <u>10-14-96</u>  Name <small>(Typed or Printed)</small> <u>CHARLES GROSS</u> Title <u>PRES.</u>																			

ISSUED: 07-06-1996

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