

No. <b>C 173367</b>		<b>Due no later than May 31, 2014</b>		<b>2. Registered Agent and Address (NO PO BOX)</b>			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>		<b>Annual Report Form</b>  <b>1. Mailing Address: Correct in this box if needed.</b> MOUNTAIN RIDGE ESTATE TOWNHOME ASSOCIATION INCORPORATED JAY PAUL JOHNSON 329 S WOODRUFF AVE IDAHO FALLS ID 83401		JAY PAUL JOHNSON 329 S WOODRUFF AVE IDAHO FALLS ID 83401			
				3. <u>New</u> Registered Agent Signature:*			
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
DIRECTOR	GREG HANSON	329 S WOODRUFF AVE	IDAHO FALLS	ID	USA	83401	
SECRETARY	SHON DENNING	3539 BRIAR CREEK	IDAHO FALLS	ID	USA	83406	
PRESIDENT	JAY PAUL JOHNSON	3539 BRIAR CREEK	IDAHO FALLS	ID	USA	83406	
5. Organized Under the Laws of:  <b>ID C 173367</b>		6. Annual Report must be signed.* Signature: Jay Paul Johnson Name (type or print): Jay Paul Johnson Date: 03/26/2014 Title: President					
Processed 03/26/2014		* Electronically provided signatures are accepted as original signatures.					