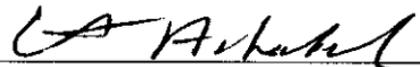


| No. C 22827 | Due no later than Nov 30, 2001 Annual Report Form | 2. Registered Agent and Office NO PO BOX | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|--|---|--------------------|--------------|-------------------------------|-------------|--------------|------------|-------------------|------------------|--------------------|-------|----|-------|-----------|---------------|---------------------------|----------|----|-------|----------|--------------|-------|-----|-----|-----|------------|----------------|-------|-----|-----|-----|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | 1. Mailing Address - Correct in this box, if applicable NORTHWESTERN STAGE LINES, INC. SHIRLEY ACHABAL 1105 LA POINTE STREET BOISE, ID 83706 | JEFFREY M WILSON 420 W WASHINGTON BOISE, ID 83701 3. <u>New</u> Registered Agent Signature | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left;"><u>Office held</u></th> <th style="text-align: left;"><u>Name</u></th> <th style="text-align: left;"><u>Street or P.O. Address</u></th> <th style="text-align: left;"><u>City</u></th> <th style="text-align: left;"><u>State</u></th> <th style="text-align: left;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>Chairman of Board</td> <td>Shirley Achabal,</td> <td>1105 La Pointe St.</td> <td>Boise</td> <td>ID</td> <td>83706</td> </tr> <tr> <td>President</td> <td>Cleto Achabal</td> <td>4711 S. Ben Franklin Lane</td> <td>Spokane,</td> <td>WA</td> <td>99224</td> </tr> <tr> <td>Exec. VP</td> <td>Bill Brannan</td> <td>" " "</td> <td>" "</td> <td>" "</td> <td>" "</td> </tr> <tr> <td>Sec.-Tres.</td> <td>Shirley Sample</td> <td>" " "</td> <td>" "</td> <td>" "</td> <td>" "</td> </tr> </tbody> </table> | | | <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | Chairman of Board | Shirley Achabal, | 1105 La Pointe St. | Boise | ID | 83706 | President | Cleto Achabal | 4711 S. Ben Franklin Lane | Spokane, | WA | 99224 | Exec. VP | Bill Brannan | " " " | " " | " " | " " | Sec.-Tres. | Shirley Sample | " " " | " " | " " | " " |
| <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Chairman of Board | Shirley Achabal, | 1105 La Pointe St. | Boise | ID | 83706 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| President | Cleto Achabal | 4711 S. Ben Franklin Lane | Spokane, | WA | 99224 | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Exec. VP | Bill Brannan | " " " | " " | " " | " " | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Sec.-Tres. | Shirley Sample | " " " | " " | " " | " " | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5. Organized Under the Laws of: IDAHO C 22827 | 6. Signature  Date <u>11/1/01</u> Name <small>(Typed or Printed)</small> <u>Cleto Achabal</u> Title <u>President</u> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |