

No. W 110987 Return to: SECRETARY OF STATE 450 N 4TH STREET PO BOX 83720 BOISE, ID 83720-0080 REINSTATEMENT FEE DUE: \$30.00	Reinstatement Annual Report Form ADMIN DISSOLVED 05/10/2013 1. Mailing Address: Correct in this box if needed. SNAKE RIVER OIL FIELD SERVICES LLC BILLY JUDD WADE BRIGGS 1643 N 3RD ST PAYETTE ID 83661		2. Registered Agent and Office (NOT A P.O. BOX) BILLY JUDD WADE BRIGGS 1643 N 3RD ST PAYETTE ID 83661 3. <u>New</u> Registered Agent Signature.																																		
4. Limited Liability Companies: Enter Names and Addresses of Managers OR Members See Instructions. <table border="1"> <thead> <tr> <th>Manager or Member</th> <th>Name</th> <th>Street or PO Address</th> <th>City</th> <th>State</th> <th>Country</th> <th>Postal Code</th> </tr> </thead> <tbody> <tr> <td>Manager ☒ Member ☐</td> <td>Patrick Weigel</td> <td>206 2nd STE</td> <td>Sawyer</td> <td>W.A.</td> <td>Ward</td> <td>58281</td> </tr> <tr> <td>Manager ☐ Member ☐</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Manager ☐ Member ☐</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Manager ☐ Member ☐</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>			Manager or Member	Name	Street or PO Address	City	State	Country	Postal Code	Manager ☒ Member ☐	Patrick Weigel	206 2nd STE	Sawyer	W.A.	Ward	58281	Manager ☐ Member ☐							Manager ☐ Member ☐							Manager ☐ Member ☐						
Manager or Member	Name	Street or PO Address	City	State	Country	Postal Code																															
Manager ☒ Member ☐	Patrick Weigel	206 2nd STE	Sawyer	W.A.	Ward	58281																															
Manager ☐ Member ☐																																					
Manager ☐ Member ☐																																					
Manager ☐ Member ☐																																					
5. Organized Under the Laws of: IDAHO W 110987	6. Signature: <u>Patrick Weigel</u> Date: <u>6-3-13</u> Name (type or print): <u>PATRICK WEIGEL</u> Title: <u>OWNER</u>																																				

Issued 06/03/2013 by DK1

INSTRUCTIONS FOR THE IDAHO ANNUAL REPORT FORM