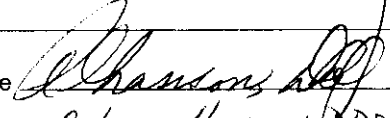


<b>No. C 126916</b>  Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>	<b>Due no later than December 31, 2003</b> <b>Annual Report Form</b>  1. Mailing Address <small>Correct in this box if applicable</small>  ALH, INC. A LEON HANSON <del>1537 ADDISON AVE E</del> 4514 SNAKE RIVER MESA ROAD <del>TWIN FALLS, ID 83301</del> BUHL, ID. 83316	2. Registered Agent and Office <b>NO PO BOX</b>  A LEON HANSON <del>1537 ADDISON AVE E</del> <del>TWIN FALLS, ID 83301</del>  3. <u>New</u> Registered Agent Signature
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4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.
 

Office held	Name	Street or P.O. Address	City	State	Zip
PRESIDENT	A. LEON HANSON	4514 SNAKE RIVER MESA ROAD	BUHL	ID.	83316
SEC-TRES	JEAN E HANSON	4514 SNAKE RIVER MESA ROAD	BUHL	ID.	83316

5. Organized Under the Laws of:  <div style="text-align: center;">IDAHO C 126916</div>	6. <div style="display: flex; justify-content: space-between;"> <div>           Signature              Name <small>(Typed or Printed)</small> A. LEON HANSON, <i>DO</i> </div> <div>           Date 10/12/03             Title PRESIDENT         </div> </div>
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