

No. C 136858 Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE	Due no later than Dec 31, 2002 Annual Report Form 1. Mailing Address - Correct in this box, if applicable PEAK ELECTRIC, INC. 689 N GARA GARAS PL 208 E 37th #3 EAGLE, ID 83010 Boise, id. 83714	2. Registered Agent and Office NO PO BOX TONYA LEHMAN 689 N GARA GARAS PL 8249 Sage Run Ln EAGLE, ID 83010 Middleton, id 83644 3. <u>New</u> Registered Agent Signature																								
4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; border-bottom: 1px solid black;">Office held</th> <th style="text-align: left; border-bottom: 1px solid black;">Name</th> <th style="text-align: left; border-bottom: 1px solid black;">Street or P.O. Address</th> <th style="text-align: left; border-bottom: 1px solid black;">City</th> <th style="text-align: left; border-bottom: 1px solid black;">State</th> <th style="text-align: left; border-bottom: 1px solid black;">Zip</th> </tr> </thead> <tbody> <tr> <td>President</td> <td>Anthony J. Lehman</td> <td>8249 Sage Run Ln</td> <td>Middleton</td> <td>id.</td> <td>83644</td> </tr> <tr> <td>V.P.</td> <td>Tonya S. Lehman</td> <td>8249 Sage Run Ln</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td>Sec/Treas.</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>			Office held	Name	Street or P.O. Address	City	State	Zip	President	Anthony J. Lehman	8249 Sage Run Ln	Middleton	id.	83644	V.P.	Tonya S. Lehman	8249 Sage Run Ln	"	"	"	Sec/Treas.					
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5. Organized Under the Laws of: IDAHO C 136858	6. Signature <u>Tonya S. Lehman</u> Date <u>12/25/02</u> Name (Typed or Printed) <u>Tonya S. Lehman</u> Title <u>Sec.</u>																									

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