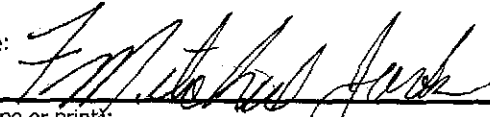
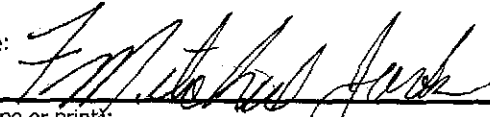
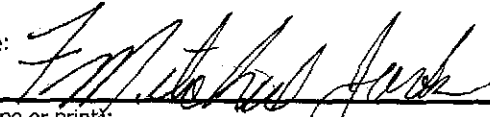


No. <b>C 85650</b>	Due no later than Jan 31, 2018 <b>Annual Report Form</b>		2. Registered Agent and Office <b>(NOT A P.O. BOX)</b> MITCHELL JACOBS 2496 NORTH 2375 EAST HAMER ID 83425				
Return to: SECRETARY OF STATE 450 N 4th STREET PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF          RECEIVED BY DUE          DATE</b>	1. <b>Mailing Address: Correct in this box if needed.</b> TRIPPLE CREEK RANCHES, INC. MITCHELL JACOBS 2496 NORTH 2375 EAST HAMER ID 83425		3. <u>New</u> Registered Agent Signature.				
4. Corporations: Enter Names and Business Addresses of President, Secretary, Directors, Treasurer, Vice Pres.							
Office Held	Name	Street or PO Address	City State Country Postal Code				
President	F. Mitchell Jacobs	2496 N. 2375 E.	Hamer ID USA 83425				
Secretary	Valynn H. Jacobs	2496 N. 2375 E.	Hamer ID USA 83425				
Director	Camden Shupe	2494 N. 2376 E	Hamer ID USA 83425				
5. Organized Under the Laws of:  <div style="text-align: center; font-weight: bold; font-size: 1.2em;">IDAHO C 85650</div>		6. <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%;">           Signature:  </td> <td style="width: 40%;">           Date: <u>12-5-17</u> </td> </tr> <tr> <td>           Name (type or print):  <u>F. Mitchell Jacobs</u> </td> <td>           Title:  <u>President</u> </td> </tr> </table>		Signature: 	Date: <u>12-5-17</u>	Name (type or print): <u>F. Mitchell Jacobs</u>	Title: <u>President</u>
Signature: 	Date: <u>12-5-17</u>						
Name (type or print): <u>F. Mitchell Jacobs</u>	Title: <u>President</u>						
Issued 11/30/2017 by SLD		132323					