

State of Idaho

Office of the Secretary of State

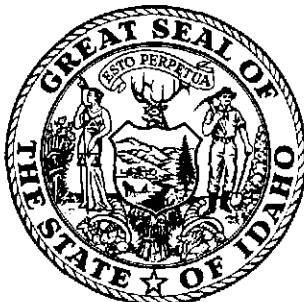
**CERTIFICATE OF REGISTRATION
OF
SHORT GREEN, LLC**

File Number W 173440

I, LAWRENCE DENNEY, Secretary of State of the State of Idaho, hereby certify that an application for Foreign Registration Statement, duly executed pursuant to the provisions of the Idaho Uniform Business Organization Code, has been received in this office and is found to conform to law.

ACCORDINGLY and by virtue of the authority vested in me by law, I issue this Certificate of Registration to transact business in this State and attach hereto a duplicate of the application for such certificate.

Dated: October 24, 2016



Lawrence Denney
SECRETARY OF STATE

By

[Signature]



FOREIGN REGISTRATION STATEMENT

Title 30, Chapter 21, Idaho Code

Filing fee: \$100 typed, \$120 not typed

Complete and submit the form in duplicate.

2016 OCT 24 AM 9:51

SECRETARY OF STATE
STATE OF IDAHO

1. The name of the entity is: SHORT GREEN, LLC
2. The name which it shall use in Idaho is: _____
(Enter a name here, only if you are required to adopt an alternate name)
3. Select the type of entity you wish to register:

<input type="checkbox"/> Business Corporation	<input type="checkbox"/> General Partnership
<input type="checkbox"/> Nonprofit Corporation	<input type="checkbox"/> General Cooperative Association
<input type="checkbox"/> Limited Liability Partnership	<input type="checkbox"/> Limited Partnership (Including a limited liability limited partnership)
<input checked="" type="checkbox"/> Limited Liability Company	<input type="checkbox"/> Statutory Trust, Business Trust, or Common-law Business Trust
<input type="checkbox"/> Other: _____ (Use "Other" only if your foreign entity type is <u>not</u> listed above, and enter the type here.)	
4. Jurisdiction of formation: WASHINGTON
(Provide the domestic jurisdiction where the entity was formed)
5. The address of its principal office is:
404 W MONTGOMERY PL, POST FALLS, ID 83854
(Street Address)
1869 E SELTICE WAY #309, POST FALLS, ID 83854
(Mailing Address, if different)
6. The address of its domestic principal office (if required by the laws of the jurisdiction of formation) is:
12704 E NORA AVE, STE B, SPOKANE VALLEY, WA 99216
(Street Address)

(Mailing Address, if different)
7. The mailing address to which correspondence should be addressed, if different from item 5, is:

(Address)
8. Name and street address of registered agent in Idaho:
LISA ANDERSON 404 W MONTGOMERY PL, POST FALLS, ID 83854
(Name) (Address)
9. The name, capacity, and mailing address of at least one governor:

<u>LISA ANDERSON</u>	<u>MEMBER</u>	<u>404 W MONTGOMERY PL, POST FALLS, ID 83854</u>
(Name)	(Capacity)	(Address)
<u>SHANE ANDERSON</u>	<u>MEMBER</u>	<u>404 W MONTGOMERY PL, POST FALLS, ID 83854</u>
(Name)	(Capacity)	(Address)

Typed Name: LISA ANDERSON

Signature: _____

Capacity: MEMBER

Secretary of State use only

IDAHO SECRETARY OF STATE

10/24/2016 05:00

CK:4483 CT:330452 BH:1552133

1@ 100.00 = 100.00 FOR REG ST #2

W173440

UNITED STATES OF AMERICA

The State of Washington

Secretary of State

I, KIM WYMAN, Secretary of State of the State of Washington and custodian of its seal,
hereby issue this

CERTIFICATE OF EXISTENCE
OF
SHORT GREEN, LLC

I FURTHER CERTIFY that the records on file in this office show that the above named entity
was formed under the laws of the State of Washington and that its public organic record
was filed in Washington and became effective on 3/6/2013.

I FURTHER CERTIFY that the entity's duration is Perpetual,
and that as of the date of this certificate, the records of the Secretary of State
do not reflect that this entity has been dissolved.

I FURTHER CERTIFY that all fees, interest and penalties owed to this state and collected
through the Secretary of State have been paid.

I FURTHER CERTIFY that the most recent annual report has been delivered to the Secretary
of State for filing and that proceedings for administrative dissolution are not pending.

Date: October 13, 2016

UBI: 603-282-447

Given under my hand and the Seal of the State
of Washington at Olympia, the State Capital



Kim Wyman, Secretary of State

