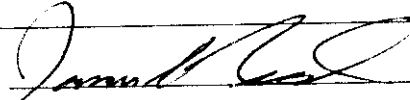


| No. C 124825 | Due no later than July 31, 2005 Annual Report Form | 2. Registered Agent and Office NO PO BOX JAMES S READ 3192 E RIVERDALE RD PRESTON, ID 83263 | | | | | | | | | | | | | | | | | | |
|---|---|---|--------------------|--------------|-------------------------------|-------------|--------------|------------|-----------|---------------|---------------------|-------------|--|-------|----------|--------------|----------------------|-------------|--|-------|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FILING FEE IF RECEIVED BY DUE DATE | 1. Mailing Address - Correct in this box, if applicable RIVERDALE ESTATES IRRIGATION COMPAN JAMES S READ 3192 E RIVERDALE RD PRESTON, ID 83263 | 3. <u>New</u> Registered Agent Signature | | | | | | | | | | | | | | | | | | |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors. <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left; width: 15%;"><u>Office held</u></th> <th style="text-align: left; width: 25%;"><u>Name</u></th> <th style="text-align: left; width: 35%;"><u>Street or P.O. Address</u></th> <th style="text-align: left; width: 15%;"><u>City</u></th> <th style="text-align: left; width: 10%;"><u>State</u></th> <th style="text-align: left; width: 10%;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>PRESIDENT</td> <td>JAMES S. READ</td> <td>3192 E RIVERDALE RD</td> <td>PRESTON, ID</td> <td></td> <td>83263</td> </tr> <tr> <td>V.P.-SEC</td> <td>MIKE J. READ</td> <td>3204 E. RIVERDALE RD</td> <td>PRESTON, ID</td> <td></td> <td>83263</td> </tr> </tbody> </table> | | | <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | PRESIDENT | JAMES S. READ | 3192 E RIVERDALE RD | PRESTON, ID | | 83263 | V.P.-SEC | MIKE J. READ | 3204 E. RIVERDALE RD | PRESTON, ID | | 83263 |
| <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | | | | | | | | | | | | | | | |
| PRESIDENT | JAMES S. READ | 3192 E RIVERDALE RD | PRESTON, ID | | 83263 | | | | | | | | | | | | | | | |
| V.P.-SEC | MIKE J. READ | 3204 E. RIVERDALE RD | PRESTON, ID | | 83263 | | | | | | | | | | | | | | | |
| 5. Organized Under the Laws of: IDAHO C 124825 | 6. Signature  Date <u>5-7-05</u> Name <small>(Type or Print)</small> <u>JAMES S. READ</u> Title <u>PRESIDENT</u> | | | | | | | | | | | | | | | | | | | |

Issued 05/02/2005

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