

No. C 53667	Annual Report Form Due No Later Than November 30, 1996	2. Registered Agent and Office NOT A P.O. BOX DON PAPENBERG 1365 N. ORCHARD SUITE 20 BOISE ID 83701
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED	1. Mailing Address - Please Correct, If Not Correct IDAHO DAIRY COUNCIL, INC. SUSAN LEE 1365 NORTH ORCHARD	3. Organized Under the Laws of: ID C 53667
* FIRST NOTICE * BOISE ID 83706		
4. Corporations: Enter Names and Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one)		
<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>
<u>City</u>	<u>State</u>	<u>Zip</u>
Chairman	Susan Lee	5529 U. S. 93
Vice-Chair.	Gale Moser	1864 South Hulls Crossing
Directors	Ellen Pline	6805 Lake Hazel Road
	Ray Stueve	HCR 60, Box 120
	Scott Rigby	4434 North 3000 West
	Harry Hoogland	3902 North 1000 East
	Brian Esplin	756 East 1000 North
	Art Lee	3191 S.W. 1st Ave.
	Dennis VanderStelt	2777 S. Swan Falls Road
		Kuna
		ID 83338
		ID 83263
		ID 83687
		ID 83805
		ID 83440
		ID 83316
		ID 83274
		ID 83655
		ID 83634
5. NATURE OF BUSINESS ADVERTISE AND PROMOTE DAIRY PRODUCTS		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u>Susan Lee</u> Date <u>9-16-96</u> Name (Type or Printed) <u>Susan Lee</u> Title <u>Chairman</u>

ISSUED: 07-06-1996

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