

| <b>No. C 23166</b>   | <b>Due no later than April 30, 2004</b><br><b>Annual Report Form</b>   | 2. Registered Agent and Office <b>NO PO BOX</b><br><b>BRIAN GARNER</b><br><b>4055 ANGEL RIDGE RD</b><br><b>29035 ANGEL RIDGE RD</b><br><b>PECK, ID 83545</b> |                    |              |                               |             |              |            |           |              |                      |      |    |       |           |                |                      |      |    |       |          |                |                 |           |    |       |          |             |                  |        |    |       |          |              |                   |          |    |       |
|--|--|--|--------------------|--------------|-------------------------------|-------------|--------------|------------|-----------|--------------|----------------------|------|----|-------|-----------|----------------|----------------------|------|----|-------|----------|----------------|-----------------|-----------|----|-------|----------|-------------|------------------|--------|----|-------|----------|--------------|-------------------|----------|----|-------|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b>   | 1. Mailing Address - Correct in this box, if applicable<br><b>GOOD HOPE EVANGELICAL LUTHERAN CONG</b><br><b>PRESIDENT</b><br><b>28157 SETTLEMENT RD</b><br><br><b>LENORE, ID 83541</b> | 3. <u>New</u> Registered Agent Signature   |                    |              |                               |             |              |            |           |              |                      |      |    |       |           |                |                      |      |    |       |          |                |                 |           |    |       |          |             |                  |        |    |       |          |              |                   |          |    |       |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.   |  |  |                    |              |                               |             |              |            |           |              |                      |      |    |       |           |                |                      |      |    |       |          |                |                 |           |    |       |          |             |                  |        |    |       |          |              |                   |          |    |       |
| <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left;"><u>Office held</u></th> <th style="text-align: left;"><u>Name</u></th> <th style="text-align: left;"><u>Street or P.O. Address</u></th> <th style="text-align: left;"><u>City</u></th> <th style="text-align: left;"><u>State</u></th> <th style="text-align: left;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President</td> <td>BRIAN GARNER</td> <td>29035 Angel Ridge Rd</td> <td>Peck</td> <td>ID</td> <td>83545</td> </tr> <tr> <td>Secretary</td> <td>Rebecca Garner</td> <td>26530 Old Melrose Rd</td> <td>Peck</td> <td>ID</td> <td>83545</td> </tr> <tr> <td>Director</td> <td>Dennis Burgess</td> <td>1730 Highway 62</td> <td>Craigmont</td> <td>ID</td> <td>83523</td> </tr> <tr> <td>Director</td> <td>Bill Brandt</td> <td>34268 1st street</td> <td>Lenore</td> <td>ID</td> <td>83541</td> </tr> <tr> <td>Director</td> <td>Ron Stellyes</td> <td>521 Linden Avenue</td> <td>Lewiston</td> <td>ID</td> <td>83501</td> </tr> </tbody> </table> |  |  | <u>Office held</u> | <u>Name</u>  | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | President | BRIAN GARNER | 29035 Angel Ridge Rd | Peck | ID | 83545 | Secretary | Rebecca Garner | 26530 Old Melrose Rd | Peck | ID | 83545 | Director | Dennis Burgess | 1730 Highway 62 | Craigmont | ID | 83523 | Director | Bill Brandt | 34268 1st street | Lenore | ID | 83541 | Director | Ron Stellyes | 521 Linden Avenue | Lewiston | ID | 83501 |
| <u>Office held</u>   | <u>Name</u>  | <u>Street or P.O. Address</u>  | <u>City</u>        | <u>State</u> | <u>Zip</u>                    |             |              |            |           |              |                      |      |    |       |           |                |                      |      |    |       |          |                |                 |           |    |       |          |             |                  |        |    |       |          |              |                   |          |    |       |
| President  | BRIAN GARNER   | 29035 Angel Ridge Rd   | Peck               | ID           | 83545                         |             |              |            |           |              |                      |      |    |       |           |                |                      |      |    |       |          |                |                 |           |    |       |          |             |                  |        |    |       |          |              |                   |          |    |       |
| Secretary  | Rebecca Garner   | 26530 Old Melrose Rd   | Peck               | ID           | 83545                         |             |              |            |           |              |                      |      |    |       |           |                |                      |      |    |       |          |                |                 |           |    |       |          |             |                  |        |    |       |          |              |                   |          |    |       |
| Director   | Dennis Burgess   | 1730 Highway 62  | Craigmont          | ID           | 83523                         |             |              |            |           |              |                      |      |    |       |           |                |                      |      |    |       |          |                |                 |           |    |       |          |             |                  |        |    |       |          |              |                   |          |    |       |
| Director   | Bill Brandt  | 34268 1st street   | Lenore             | ID           | 83541                         |             |              |            |           |              |                      |      |    |       |           |                |                      |      |    |       |          |                |                 |           |    |       |          |             |                  |        |    |       |          |              |                   |          |    |       |
| Director   | Ron Stellyes   | 521 Linden Avenue  | Lewiston           | ID           | 83501                         |             |              |            |           |              |                      |      |    |       |           |                |                      |      |    |       |          |                |                 |           |    |       |          |             |                  |        |    |       |          |              |                   |          |    |       |
| 5. Organized Under the Laws of:<br><br><div style="text-align: center;">IDAHO<br/>C 23166</div>  | 6. Signature <u>Brian Garner</u> Date <u>2-9-04</u><br>Name <small>(Typed or Printed)</small> <u>Brian Garner</u> Title <u>President</u>   |  |                    |              |                               |             |              |            |           |              |                      |      |    |       |           |                |                      |      |    |       |          |                |                 |           |    |       |          |             |                  |        |    |       |          |              |                   |          |    |       |