

No. W 7618

Annual Report Form

Due No Later Than November 30, 1999

2. Registered Agent and Office NOT A P.O. BOX

Return to:

SECRETARY OF STATE
700 WEST JEFFERSON
PO BOX 83720
BOISE, ID 83720-0080

NO FEE REQUIRED

1. Mailing Address - Please Correct, If Not Correct

FORDS CREEK ELECTRIC & PUMP,
CHRIS A ANDERSON
PO BOX ~~2969~~ 2196CHRIS A ANDERSON
137 WISCONSIN

OROFINO ID 83544

3. Organized Under the Laws of:

** FINAL NOTICE **

OROFINO ID 83544

ID W 7618

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors
-
- Limited Liability Companies: Enter Names and Addresses of
- ☒
- Managers or
- ☐
- Members (check one)

Office heldNameStreet or P.O. AddressCityStateZip

Manager Chris A. Anderson 3044 Lower Ford's Cr Rd Orofino ID 83544

Manager Adelia Sue Anderson 3044 Lower Ford's Cr Orofino ID 83544

5. New Registered Agent Signature

6.

Signature

Adelia Sue Anderson

Date 11-8-99

Name (Typed or
Printed)

Adelia Sue Anderson

Title Manager

ISSUED: 10-02-1999

1240