

No. W 7618

Return to:
SECRETARY OF STATE
700 WEST JEFFERSON
PO BOX 83720
BOISE, ID 83720-0080
NO FEE REQUIRED

**** FINAL NOTICE ****

**Annual Report Form
Due No Later Than November 30, 1999**

1. Mailing Address - Please Correct, If Not Correct

FORDS CREEK ELECTRIC & PUMP,
CHRIS A ANDERSON
PO BOX 2969 2196

OROFINO ID 83544

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors
Limited Liability Companies: Enter Names and Addresses of Managers or Members (check one)

2. Registered Agent and Office **NOT A P.O. BOX**

CHRIS A ANDERSON
137 WISCONSIN

OROFINO ID 83544

3. Organized Under the Laws of:

ID W 7618

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
Manager	Chris A. Anderson	3044 Lower Ford's Cr Rd	Orofino	ID	83544
Manager	Adelia Sue Anderson	3044 Lower Ford's Cr	Orofino	ID	83544

5. New Registered Agent Signature

6.

Signature

Adelia Sue Anderson Date 11-8-99

Name (Typed or
Printed)

Adelia Sue Anderson Title Manager

ISSUED: 10-02-1999

1240