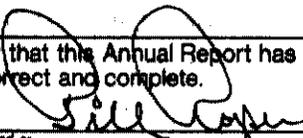
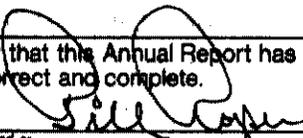
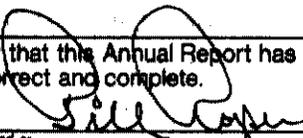


No. 17353	<b>Idaho Corporation Annual Report Form</b> Due No Later Than November 1, 1991 Mailing Address: Please Correct If Not Correct	2. Registered Agent and Office NOT A P.O. BOX																																			
Return To <b>Secretary of State          Room 203, Statehouse          Boise, ID 83720</b>  NO FEE REQUIRED	<b>POWER COUNTY GRAIN GROWERS,          BILL ROPER          P.O. BOX 96</b>  <b>AMERICAN FALLS ID 83211</b>	BILL ROPER 138 ELEVATOR STREET  AMERICAN FALLS ID 83211  3. Incorporated Under The Laws of ID  NO: 017353																																			
4. Names and Addresses of Officers and Directors																																					
	<table border="1"> <thead> <tr> <th data-bbox="475 402 530 423">Name</th> <th data-bbox="745 402 954 423">Street or P.O. Address</th> <th data-bbox="1174 402 1219 423">City</th> <th data-bbox="1367 402 1417 423">State</th> <th data-bbox="1483 402 1516 423">Zip</th> </tr> </thead> <tbody> <tr> <td data-bbox="54 455 161 476">President:</td> <td data-bbox="244 455 518 479">Lanny N. Permann,</td> <td data-bbox="695 455 1202 479">2918 Cold Creek Road,</td> <td data-bbox="1334 455 1417 479">Idaho</td> <td data-bbox="1476 455 1554 479">83211</td> </tr> <tr> <td data-bbox="54 487 161 508">Secretary:</td> <td data-bbox="244 487 409 511">Bill Roper</td> <td data-bbox="695 487 1202 511">3054 Sunbeam Road,</td> <td data-bbox="1334 487 1417 511">Idaho</td> <td data-bbox="1476 487 1554 511">83211</td> </tr> <tr> <td data-bbox="54 519 161 540">Directors:</td> <td data-bbox="244 519 612 543">Carl Hofmeister, (V.P.)</td> <td data-bbox="695 519 1202 543">123 Polk Street,</td> <td data-bbox="1334 519 1417 543">Idaho</td> <td data-bbox="1476 519 1554 543">83211</td> </tr> <tr> <td></td> <td data-bbox="244 551 459 575">Otto L. Tiede</td> <td data-bbox="695 551 1202 575">614 Calder</td> <td data-bbox="1334 551 1417 575">Idaho</td> <td data-bbox="1476 551 1554 575">83211</td> </tr> <tr> <td></td> <td data-bbox="244 583 492 607">Edward A. Smith</td> <td data-bbox="695 583 1235 607">2098 S. Michaud Crk.Rd,</td> <td data-bbox="1334 583 1417 607">Idaho</td> <td data-bbox="1476 583 1554 607">83201</td> </tr> <tr> <td></td> <td data-bbox="244 614 393 639">Jeff Pahl</td> <td data-bbox="695 614 1202 639">641 S. 3rd W.,</td> <td data-bbox="1334 614 1417 639">Idaho</td> <td data-bbox="1476 614 1554 639">83210</td> </tr> </tbody> </table>	Name	Street or P.O. Address	City	State	Zip	President:	Lanny N. Permann,	2918 Cold Creek Road,	Idaho	83211	Secretary:	Bill Roper	3054 Sunbeam Road,	Idaho	83211	Directors:	Carl Hofmeister, (V.P.)	123 Polk Street,	Idaho	83211		Otto L. Tiede	614 Calder	Idaho	83211		Edward A. Smith	2098 S. Michaud Crk.Rd,	Idaho	83201		Jeff Pahl	641 S. 3rd W.,	Idaho	83210	
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5. Nature of Business <b>Grain Cooperative  (Inactive-Leased to Farmers  Grain Cooperative)</b>	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. <table border="1"> <tr> <td data-bbox="551 905 629 923">Signature</td> <td data-bbox="662 799 943 937"></td> <td data-bbox="1219 905 1262 923">Date</td> <td data-bbox="1328 905 1422 926">7-8-91</td> </tr> <tr> <td data-bbox="551 934 662 955">Name (Typed or Printed)</td> <td data-bbox="695 934 855 958">Bill Roper</td> <td data-bbox="1219 934 1262 955">Title</td> <td data-bbox="1262 934 1504 958">Mng., Sec. &amp; Tres.</td> </tr> </table>		Signature		Date	7-8-91	Name (Typed or Printed)	Bill Roper	Title	Mng., Sec. & Tres.																											
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