

No. W 6443

Due no later than June 30, 2007
Annual Report Form

2. Registered Agent and Office NO PO BOX

RANDALL H HOPKINS
910 E CAROL ST
MERIDIAN, ID 83642

Return to:

SECRETARY OF STATE
700 WEST JEFFERSON
PO BOX 83720
BOISE, ID 83720-0080

1. Mailing Address - Correct in this box. If applicable:

HOPKINS NORTHWEST FUND, L.L.C.
RANDALL H HOPKINS
PO BOX 670
MERIDIAN, ID 83680

NO FILING FEE IF
RECEIVED BY DUE DATE

3. New Registered Agent Signature

4. Limited Liability Companies: Enter Names and Addresses of Managers.

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
Managing Member	Randall H. Hopkins	P.O. Box 670	Meridian	Idaho	83680
Member	Arken L. Van Der La	"	"	"	"
Member	Brian L. Murphy	"	"	"	"

5. Organized Under the Laws of:

IDAHO
W 6443

6.

Signature

Name

(Typed or
Printed)

Brian L. Murphy

Date

04.16.07

Title

Controller

Issued 04/02/2007

Do Not Tape or Staple

200706005190