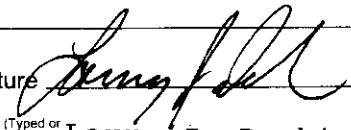


<b>No. C 114929</b>	<b>Due no later than May 31, 2001</b> <b>Annual Report Form</b>	2. Registered Agent and Office <b>NO PO BOX</b>
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080	1. Mailing Address - Correct in this box, if applicable  DAKOTA COMPANY LARRY J DURKIN 380 E PARKCENTER BLVD STE 100  BOISE, ID 83706	CUMER GREEN 1505 TYRELL LN  BOISE, ID 83706
<b>NO FILING FEE IF RECEIVED BY DUE DATE</b>		3. <u>New</u> Registered Agent Signature

4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.
 

<u>Office held</u>	<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>
Pres.	Larry J. Durkin	380 E Parkcenter	Boise	Idaho	83706
Sec.	Annette H. Durkin	380 E Parkcenter	Boise	Idaho	83706

5. Organized Under the Laws of:  <div style="text-align: center;">IDAHO C 114929</div>	6. <div style="display: flex; justify-content: space-between; align-items: flex-start;"> <div style="width: 60%;">           Signature    <small>(Typed or Printed)</small> Name <u>Larry J. Durkin</u> </div> <div style="width: 35%;">           Date <u>3-7-01</u>             Title: <u>President</u> </div> </div>
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