

No. <b>C 39099</b>		<b>Due no later than Jan 31, 2015</b> <b>Annual Report Form</b>		2. Registered Agent and Address ( <b>NO PO BOX</b> )			
Return to:  SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080		<b>1. Mailing Address: Correct in this box if needed.</b>  K.W. HUSKINSON & SONS, INC. RANDY HUSKINSON P. O. BOX 670 REXBURG ID 83440		RANDY HUSKINSON 260 SHOSHONE AVE. REXBURG 83440			
<b>NO FILING FEE IF RECEIVED BY DUE DATE</b>				3. <u>New</u> Registered Agent Signature:*			
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors, Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
VICE PRESIDENT	MIKE HUSKINSON	2297E 1000N	SUGAR CITY	ID	USA	83448	
SECRETARY	JENNY F HUSKINSON	260 SHOSHONE AVE.	REXBURG	ID	USA	83440	
5. Organized Under the Laws of:  <b>ID</b> <b>C 39099</b>		6. Annual Report must be signed.*  Signature: randy huskinson Name (type or print): randy huskinson  Date: 11/20/2014 Title: pres					
Processed 11/20/2014		* Electronically provided signatures are accepted as original signatures.					