

| No. C 21804 | Annual Report Form 1996 <i>Due No Later Than November 30,</i> | | 2. Registered Agent and Office NOT A P.O. BOX | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|---|---|--|--------------|--------------------|-------------|-------------------------------|-------------|--------------|------------|----------|------------|------------------------|--------|-------|-------|-------------|--------------|---------------------|---------|-------|-------|----------|---------------|-----------------------|--------|-------|-------|----------|--------------|--------------|--------|-------|-------|----------|-----------------|--------------|--------|-------|-------|
| Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED * FIRST NOTICE * | 1. Mailing Address - Please Correct, If Not Correct | | BJORN DAHLIN 506 E. PINE MCCALL ID 83638 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | FULL GOSPEL MISSION, MCCALL, BJORN DAHLIN P. O. BOX 1478 MCCALL ID 83638 | | 3. Organized Under the Laws of: ID C 21804 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4. Corporations: Enter Names and Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> Managers or <input type="checkbox"/> Members (check one) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <table style="width: 100%; border: none;"> <thead> <tr> <th style="text-align: left;"><u>Office held</u></th> <th style="text-align: left;"><u>Name</u></th> <th style="text-align: left;"><u>Street or P.O. Address</u></th> <th style="text-align: left;"><u>City</u></th> <th style="text-align: left;"><u>State</u></th> <th style="text-align: left;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>Chairman</td> <td>Don Wikoff</td> <td>13765 Horizon View Rd.</td> <td>McCall</td> <td>Idaho</td> <td>83638</td> </tr> <tr> <td>Sec./Treas.</td> <td>Kevin Buhler</td> <td>204 Clear Creek Rd.</td> <td>Cascade</td> <td>Idaho</td> <td>83611</td> </tr> <tr> <td>Director</td> <td>Emory Rowland</td> <td>1207 N. Boydston Lane</td> <td>McCall</td> <td>Idaho</td> <td>83638</td> </tr> <tr> <td>Director</td> <td>Bill Wallace</td> <td>P.O. Box 856</td> <td>McCall</td> <td>Idaho</td> <td>83638</td> </tr> <tr> <td>Director</td> <td>Carolyn Wallace</td> <td>P.O. Box 856</td> <td>McCall</td> <td>Idaho</td> <td>83638</td> </tr> </tbody> </table> | | | | | <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | Chairman | Don Wikoff | 13765 Horizon View Rd. | McCall | Idaho | 83638 | Sec./Treas. | Kevin Buhler | 204 Clear Creek Rd. | Cascade | Idaho | 83611 | Director | Emory Rowland | 1207 N. Boydston Lane | McCall | Idaho | 83638 | Director | Bill Wallace | P.O. Box 856 | McCall | Idaho | 83638 | Director | Carolyn Wallace | P.O. Box 856 | McCall | Idaho | 83638 |
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| Chairman | Don Wikoff | 13765 Horizon View Rd. | McCall | Idaho | 83638 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Sec./Treas. | Kevin Buhler | 204 Clear Creek Rd. | Cascade | Idaho | 83611 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Director | Emory Rowland | 1207 N. Boydston Lane | McCall | Idaho | 83638 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Director | Bill Wallace | P.O. Box 856 | McCall | Idaho | 83638 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Director | Carolyn Wallace | P.O. Box 856 | McCall | Idaho | 83638 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5. NATURE OF BUSINESS CHURCH | | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u><i>Kevin W. Buhler</i></u> Date <u>10-13-96</u> Name <small>(Typed or Printed)</small> <u>Kevin W. Buhler</u> Title <u>Sec./Treas.</u> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

ISSUED: 07-06-1993

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