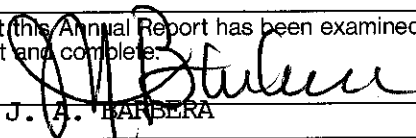
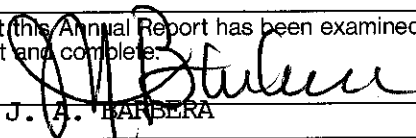
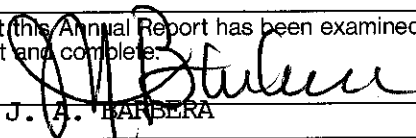


## INSTRUCTIONS ON REVERSE SIDE

<b>No. 47166</b>	<b>Idaho Corporation Annual Report Form</b> Due No Later Than November 1, 1989		2. Registered Agent and Office  <b>C T Corporation System</b> <b>300 N 6th St.</b> <b>Boise, ID 83701</b>																																				
Return To  <b>Secretary of State</b> <b>Room 203, Statehouse</b> <b>Boise, ID 83720</b>  <div style="text-align: center;">RECEIVED SEC. OF STATE</div>	1. Mailing Address — Please Correct <b>47166</b>  <b>HANCOR, INC.</b> <b>Joseph A. Barbera</b> <b>Corp Trust Ctr, 1209 Orange</b> <b>Wilmington DE 19899</b>		3. Incorporated Under The Laws of <b>Nevada</b> <b>47166</b>																																				
4. Names and Addresses of Officers and Directors																																							
<table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 10%;"></th> <th style="width: 20%; text-align: center;"><u>Name</u></th> <th style="width: 40%; text-align: center;"><u>Street or P.O. Address</u></th> <th style="width: 10%; text-align: center;"><u>City</u></th> <th style="width: 10%; text-align: center;"><u>State</u></th> <th style="width: 10%; text-align: center;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>J. A. BARBERA</td> <td>CORPORATION TRUST CENTER, 1209 Orange St.,</td> <td>Wilm.,</td> <td>DE</td> <td>19801</td> </tr> <tr> <td>Secretary:</td> <td>A. D. ATWELL</td> <td>"</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td>Directors:</td> <td>J. A. BARBERA</td> <td>"</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td></td> <td>A. M. HORNE</td> <td>"</td> <td>"</td> <td>"</td> <td>"</td> </tr> <tr> <td></td> <td>A. D. ATWELL</td> <td>"</td> <td>"</td> <td>"</td> <td>"</td> </tr> </tbody> </table>					<u>Name</u>	<u>Street or P.O. Address</u>	<u>City</u>	<u>State</u>	<u>Zip</u>	President:	J. A. BARBERA	CORPORATION TRUST CENTER, 1209 Orange St.,	Wilm.,	DE	19801	Secretary:	A. D. ATWELL	"	"	"	"	Directors:	J. A. BARBERA	"	"	"	"		A. M. HORNE	"	"	"	"		A. D. ATWELL	"	"	"	"
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	A. D. ATWELL	"	"	"	"																																		
5. Nature of Business  <b>Business has not commenced</b>		6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.  <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%;">           Signature             Name (Typed or Printed) <b>J. A. BARBERA</b> </td> <td style="width: 40%;">           Date <b>10/31/89</b>            Title <b>PRESIDENT</b> </td> </tr> </table>		Signature  Name (Typed or Printed) <b>J. A. BARBERA</b>	Date <b>10/31/89</b> Title <b>PRESIDENT</b>																																		
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