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|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|----------------------------------------------------------------------------|---------|-------------|--|
| No. <b>C 54013</b>                                                                                                                                     |                 | <b>Due no later than Aug 31, 2016</b>                                                                                                                   |           | <b>2. Registered Agent and Address (NO PO BOX)</b>                         |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                 | <b>1. Mailing Address: Correct in this box if needed.</b><br><br>JOHNSON HOUSE COMPANY<br>DON MCCANLIES<br>202 SOUTH FIRST AVENUE<br>SANDPOINT ID 83864 |           | BERG & MCLAUGHLIN CHTD<br>414 CHURCH ST<br>SUITE 203<br>SANDPOINT ID 83864 |         |             |  |
|                                                                                                                                                        |                 |                                                                                                                                                         |           | 3. <u>New</u> Registered Agent Signature:*                                 |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                 |                                                                                                                                                         |           |                                                                            |         |             |  |
| Office Held                                                                                                                                            | Name            | Street or PO Address                                                                                                                                    | City      | State                                                                      | Country | Postal Code |  |
| SECRETARY                                                                                                                                              | NANCY MCCANLIES | 202 SOUTH FIRST AVENUE                                                                                                                                  | SANDPOINT | ID                                                                         | USA     | 83864       |  |
| PRESIDENT                                                                                                                                              | DON MCCANLIES   | 202 SOUTH FIRST AVENUE                                                                                                                                  | SANDPOINT | ID                                                                         | USA     | 83864       |  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 54013</b>                                                                                           |                 | 6. Annual Report must be signed.*<br>Signature: William M. Berg<br>Name (type or print): William M. Berg<br>Date: 07/13/2016<br>Title: Attorney         |           |                                                                            |         |             |  |
| Processed 07/13/2016                                                                                                                                   |                 | * Electronically provided signatures are accepted as original signatures.                                                                               |           |                                                                            |         |             |  |