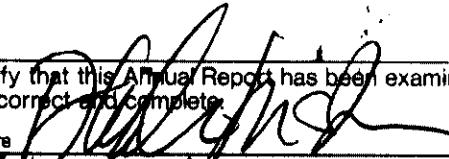
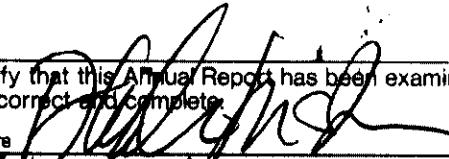
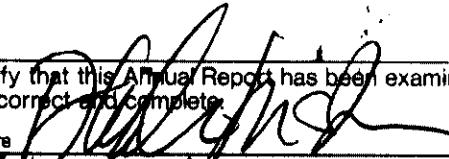


| <b>No. 027946</b><br><br>Return To<br><br><b>Secretary of State</b><br><b>Room 203, Statehouse</b><br><b>Boise, ID 83720</b><br><br>SEC. OF STATE<br><br><b>88 AUG 15 AM 10</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <b>Idaho Corporation Annual Report Form</b><br><br><i>Due No Later Than November 1, 1988</i><br>1. Mailing Address — Please Correct <b>027946</b><br><br><b>CAMP WHITE CONFERENCE GROUNDS, 1</b><br><b>MILLWOOD PRESBYTERIAN</b><br><b>EAST 8902 DALTON</b><br><b>SPokane, WASHINGTON</b><br><b>99212</b>                                                                                                                                                                                                            | 2. Registered Agent and Office<br><br><b>ALFRED J. MARSH</b><br><b>MC 12, BOX 325 KULKFORD</b><br><b>COEUR D'ALENE, IDAHO</b><br><b>83814</b><br><br>3. Incorporated Under The Laws<br>of<br><br><b>STATE OF IDAHO</b> |                                                                                                                                                  |                                            |                               |             |              |            |            |                   |                 |         |    |       |            |                |                    |         |    |       |            |              |                    |         |    |       |  |             |                   |         |    |       |  |              |                 |         |    |       |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|-------------------------------|-------------|--------------|------------|------------|-------------------|-----------------|---------|----|-------|------------|----------------|--------------------|---------|----|-------|------------|--------------|--------------------|---------|----|-------|--|-------------|-------------------|---------|----|-------|--|--------------|-----------------|---------|----|-------|
| 4. Names and Addresses of Officers and Directors                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                        |                                                                                                                                                  |                                            |                               |             |              |            |            |                   |                 |         |    |       |            |                |                    |         |    |       |            |              |                    |         |    |       |  |             |                   |         |    |       |  |              |                 |         |    |       |
| <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 15%;"></th> <th style="width: 30%; text-align: center;"><u>Name</u></th> <th style="width: 30%; text-align: center;"><u>Street or P.O. Address</u></th> <th style="width: 15%; text-align: center;"><u>City</u></th> <th style="width: 10%; text-align: center;"><u>State</u></th> <th style="width: 10%; text-align: center;"><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>D. William McIvor</td> <td>E. 12008 - 34th</td> <td>Spokane</td> <td>WA</td> <td>99206</td> </tr> <tr> <td>Secretary:</td> <td>Clyde C. Clark</td> <td>N. 4122 Herald Rd.</td> <td>Spokane</td> <td>WA</td> <td>99206</td> </tr> <tr> <td>Directors:</td> <td>Sharon Brown</td> <td>S. 5815 Mohawk Dr.</td> <td>Spokane</td> <td>WA</td> <td>99206</td> </tr> <tr> <td></td> <td>Glenn Nogle</td> <td>N. 4616 Elton Rd.</td> <td>Spokane</td> <td>WA</td> <td>99212</td> </tr> <tr> <td></td> <td>David Herman</td> <td>E. 9002 Liberty</td> <td>Spokane</td> <td>WA</td> <td>99212</td> </tr> </tbody> </table> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                        |                                                                                                                                                  | <u>Name</u>                                | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | President: | D. William McIvor | E. 12008 - 34th | Spokane | WA | 99206 | Secretary: | Clyde C. Clark | N. 4122 Herald Rd. | Spokane | WA | 99206 | Directors: | Sharon Brown | S. 5815 Mohawk Dr. | Spokane | WA | 99206 |  | Glenn Nogle | N. 4616 Elton Rd. | Spokane | WA | 99212 |  | David Herman | E. 9002 Liberty | Spokane | WA | 99212 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <u>Name</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <u>Street or P.O. Address</u>                                                                                                                                                                                          | <u>City</u>                                                                                                                                      | <u>State</u>                               | <u>Zip</u>                    |             |              |            |            |                   |                 |         |    |       |            |                |                    |         |    |       |            |              |                    |         |    |       |  |             |                   |         |    |       |  |              |                 |         |    |       |
| President:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | D. William McIvor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | E. 12008 - 34th                                                                                                                                                                                                        | Spokane                                                                                                                                          | WA                                         | 99206                         |             |              |            |            |                   |                 |         |    |       |            |                |                    |         |    |       |            |              |                    |         |    |       |  |             |                   |         |    |       |  |              |                 |         |    |       |
| Secretary:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Clyde C. Clark                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | N. 4122 Herald Rd.                                                                                                                                                                                                     | Spokane                                                                                                                                          | WA                                         | 99206                         |             |              |            |            |                   |                 |         |    |       |            |                |                    |         |    |       |            |              |                    |         |    |       |  |             |                   |         |    |       |  |              |                 |         |    |       |
| Directors:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Sharon Brown                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | S. 5815 Mohawk Dr.                                                                                                                                                                                                     | Spokane                                                                                                                                          | WA                                         | 99206                         |             |              |            |            |                   |                 |         |    |       |            |                |                    |         |    |       |            |              |                    |         |    |       |  |             |                   |         |    |       |  |              |                 |         |    |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Glenn Nogle                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | N. 4616 Elton Rd.                                                                                                                                                                                                      | Spokane                                                                                                                                          | WA                                         | 99212                         |             |              |            |            |                   |                 |         |    |       |            |                |                    |         |    |       |            |              |                    |         |    |       |  |             |                   |         |    |       |  |              |                 |         |    |       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | David Herman                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | E. 9002 Liberty                                                                                                                                                                                                        | Spokane                                                                                                                                          | WA                                         | 99212                         |             |              |            |            |                   |                 |         |    |       |            |                |                    |         |    |       |            |              |                    |         |    |       |  |             |                   |         |    |       |  |              |                 |         |    |       |
| 5. Nature of Business<br><br><b>Church Camp</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.<br><br><table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%;">           Signature <br/>           Name (Typed or Printed) <b>D. William McIvor</b> </td> <td style="width: 40%;">           Date <b>8/11/88</b><br/>           Title <b>PASTOR</b> </td> </tr> </table> |                                                                                                                                                                                                                        | Signature <br>Name (Typed or Printed) <b>D. William McIvor</b> | Date <b>8/11/88</b><br>Title <b>PASTOR</b> |                               |             |              |            |            |                   |                 |         |    |       |            |                |                    |         |    |       |            |              |                    |         |    |       |  |             |                   |         |    |       |  |              |                 |         |    |       |
| Signature <br>Name (Typed or Printed) <b>D. William McIvor</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Date <b>8/11/88</b><br>Title <b>PASTOR</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                        |                                                                                                                                                  |                                            |                               |             |              |            |            |                   |                 |         |    |       |            |                |                    |         |    |       |            |              |                    |         |    |       |  |             |                   |         |    |       |  |              |                 |         |    |       |

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