

AMENDMENT TO CERTIFICATE OF LIMITED PARTNERSHIP  
OF  
FANTASY FUTURES LIMITED PARTNERSHIP  
STATE OF IDAHO

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Pursuant to the provisions of Section 53-209 of the Idaho Code, the undersigned do hereby execute, in duplicate, this Certificate of Amendment for the purpose of amending the Certificate of Limited Partnership of FANTASY FUTURES LIMITED PARTNERSHIP. The following information is set forth, as required by said Section 53-209:

1. The name of the limited partnership is FANTASY FUTURES LIMITED PARTNERSHIP. A Certificate of Limited Partnership was filed in the office of the Secretary of State of the State of Idaho on January 27, 1986, as No. LO1067. The Certificate of Limited Partnership is hereby amended pursuant to an Amendment to the Articles of Limited Partnership in the following manner:

2. Paragraph 4 of the Certificate of Limited Partnership is hereby amended to read as follows:

4. The name and place of residence of each General Partner interested in the Partnership are as follows:

<u>Name:</u>	<u>Address:</u>
Thomas T. Wright	1412 W. Idaho Street Boise, ID 83702
Michael P. Ostling	1100 W. Jefferson Boise, ID 83702
E. James Parkinson	1100 W. Jefferson Boise, ID 83702
Frank W. Marshall	100 Universal Plaza Bungalow 477 Universal City, CA 91608

3. Paragraph 5 is hereby amended to read as follows:

The name and place of residence of each Limited Partner interested in the Partnership are as follows:

<u>Name:</u>	<u>Address:</u>
Thomas T. Wright	1412 W. Idaho Street Boise, ID 83702
Michael P. Ostling	1100 W. Jefferson Boise, ID 83702
E. James Parkinson	1100 W. Jefferson Boise, ID 83702
Frank W. Marshall	100 Universal Plaza Bungalow 477 Universal City, CA 91608

4. Paragraph 6 is hereby amended to read as follows:

The original partnership contribution of the original General and Limited Partners is unchanged. General and Limited Partner Frank W. Marshall has contributed the sum of \$100,000.00. General and Limited Partner Frank W. Marshall has agreed to contribute the balance of the equity funding required in the partnership up to an amount of \$300,000.00. After that amount has been contributed by partner Marshall, all other contributions shall be made by General Partners in an amount equal to the percentage interests in the profits and losses of the partnership. The Limited Partners are not obligated to make any additional contributions to the partnership.

IN WITNESS WHEREOF, the undersigned have executed this Amendment to Certificate of Limited Partnership this 9 day of April, 1986.

GENERAL AND  
LIMITED PARTNERS:

  
THOMAS T. WRIGHT

Michael P. Ostling  
MICHAEL P. OSTLING  
E. James Parkinson  
E. JAMES PARKINSON  
Frank W. Marshall  
FRANK W. MARSHALL

STATE OF IDAHO )  
ss.  
County of Ada )

On this 9<sup>th</sup> day of April, 1986, before me, the undersigned Notary Public in and for said State, personally appeared THOMAS T. WRIGHT, known or identified to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same, as both a General Partner and a Limited Partner.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Lou E. Qualman  
NOTARY PUBLIC, State of Idaho  
Residing at Boise, Idaho  
Commission expires: May '87

STATE OF IDAHO )  
ss.  
County of Ada )

On this 9<sup>th</sup> day of April, 1986, before me, the undersigned Notary Public in and for said State, personally appeared MICHAEL P. OSTLING, known or identified to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same, as both a General Partner and a Limited Partner.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Lou E. Qualman  
NOTARY PUBLIC, State of Idaho  
Residing at Boise, Idaho  
Commission expires: May '87

STATE OF IDAHO     )  
                              ss.  
County of Ada        )

On this 9th day of April, 1986, before me, the undersigned Notary Public in and for said State, personally appeared E. JAMES PARKINSON, known or identified to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same, as both a General Partner and a Limited Partner.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Hugh Sand - Jr. Lt  
NOTARY PUBLIC, State of Idaho  
Residing at Boise, Idaho  
Commission expires: 10-25-86

STATE OF \_\_\_\_\_ )  
                              ss.  
County of \_\_\_\_\_ )

On this 9th day of April, 1986, before me, the undersigned Notary Public in and for said State, personally appeared FRANK W. MARSHALL, known or identified to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same, as both a General Partner and a Limited Partner.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Hugh Sand Jr. Lt  
NOTARY PUBLIC, State of Idaho  
Residing at Boise, Idaho  
Commission expires: 10-25-86