

No. <b>C 177871</b>		<b>Due no later than Mar 31, 2017</b>		2. Registered Agent and Address <b>(NO PO BOX)</b>			
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF RECEIVED BY DUE DATE</b>		<b>Annual Report Form</b>		NATIONAL REGISTERED AGENTS INC 921 S ORCHARD ST STE G BOISE ID 83705			
		<b>1. Mailing Address: Correct in this box if needed.</b>		3. <u>New</u> Registered Agent Signature:*			
		GREAT SALT LAKE ELECTRIC INCORPORATED LANCE I CAPELL 8540 S SANDY PKWY SANDY UT 84070					
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).							
Office Held	Name	Street or PO Address	City	State	Country	Postal Code	
DIRECTOR	LANCE I CAPELL	8540 S SANDY PARKWAY	SANDY	UT	USA	84070	
PRESIDENT	THOMAS L EWING	8540 S SANDY PKWY	SANDY	UT	USA	84070	
SECRETARY	ROBERT A LIFFERTH	8540 S SANDY PKWY	SANDY	UT	USA	84070	
5. Organized Under the Laws of:  <b>UT C 177871</b>		6. Annual Report must be signed.* Signature: Lance Capell Name (type or print): Lance Capell		Date: 03/31/2017 Title: Director			
Processed 03/31/2017		* Electronically provided signatures are accepted as original signatures.					