

No. C 96734	Annual Report Form 1996 Due No Later Than November 30,		2. Registered Agent and Office NOT A P.O. BOX																																				
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED	1. Mailing Address - Please Correct, If Not Correct DANIEL, MANN, JOHNSON & MEND JACQUELINE R JONES 3250 WILSHIRE BLVD LOS ANGELES CA 90010		C T CORPORATION SYSTEM 300 NORTH 6TH STREET BOISE ID 83701 3. Organized Under the Laws of: CA C 96734																																				
4. Corporations: Enter Names and Addresses of President, Secretary and Directors Limited Liability Companies: Enter Names and Addresses of ☐ Managers or ☐ Members (check one) <table border="1" data-bbox="66 361 1420 574"> <thead> <tr> <th>Office held</th> <th>Name</th> <th>Street or P.O. Address</th> <th>City -</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>R.W. Holdsworth</td> <td>3250 Wilshire Blvd.,</td> <td>Los Angeles,</td> <td>California</td> <td>90010</td> </tr> <tr> <td>Secretary:</td> <td>D.T. Lambeck</td> <td>3250 Wilshire Blvd.,</td> <td>Los Angeles,</td> <td>California</td> <td>90010</td> </tr> <tr> <td>Directors:</td> <td>R.W. Holdsworth</td> <td>3250 Wilshire Blvd.,</td> <td>Los Angeles,</td> <td>California</td> <td>90010</td> </tr> <tr> <td></td> <td>D.T. Lambeck</td> <td>3250 Wilshire Blvd.,</td> <td>Los Angeles,</td> <td>California</td> <td>90010</td> </tr> <tr> <td></td> <td>J.A. Incaudo</td> <td>3250 Wilshire Blvd.,</td> <td>Los Angeles,</td> <td>California</td> <td>90010</td> </tr> </tbody> </table>				Office held	Name	Street or P.O. Address	City -	State	Zip	President:	R.W. Holdsworth	3250 Wilshire Blvd.,	Los Angeles,	California	90010	Secretary:	D.T. Lambeck	3250 Wilshire Blvd.,	Los Angeles,	California	90010	Directors:	R.W. Holdsworth	3250 Wilshire Blvd.,	Los Angeles,	California	90010		D.T. Lambeck	3250 Wilshire Blvd.,	Los Angeles,	California	90010		J.A. Incaudo	3250 Wilshire Blvd.,	Los Angeles,	California	90010
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5. NATURE OF BUSINESS ARCHITECTURE, ENGINEERING, CONSULTING	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u>Debra Tison Lambeck</u> Date <u>7/22/96</u> Name (Typed or Printed) <u>Debra Tison Lambeck</u> Title <u>Secretary</u>																																						

ISSUED: 07-06-1996

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