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|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------|
| No. <b>C 90695</b>                                                                                                                                                                                                                                            | <b>Annual Report Form</b><br>Due No Later Than November 30, <b>1999</b>                                                                                                    |                                                                                                                                                   | 2. Registered Agent and Office <b>NOT A P.O. BOX</b>                                |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FEE REQUIRED</b>                                                                                                                                  | 1. Mailing Address - Please Correct, if Not Correct<br><br><b>FORESTER GROUP SBIC, INC.</b><br><b>STEVE C. SWANSON</b><br><br><b>P.O. BOX 396</b><br><b>BOISE ID 83701</b> |                                                                                                                                                   | <b>STEVE C. SWANSON</b><br><b>1020 MAIN ST STE 460</b><br><br><b>BOISE ID 83702</b> |
| <b>** FINAL NOTICE **</b>                                                                                                                                                                                                                                     |                                                                                                                                                                            | 3. Organized Under the Laws of:<br><br><b>ID C 90695</b>                                                                                          |                                                                                     |
| 4. Corporations: Enter Names and Business Addresses of <b>President, Secretary and Directors</b><br>Limited Liability Companies: Enter Names and Addresses of <input type="checkbox"/> <b>Managers</b> or <input type="checkbox"/> <b>Members</b> (check one) |                                                                                                                                                                            |                                                                                                                                                   |                                                                                     |
| <u>Office held</u>                                                                                                                                                                                                                                            | <u>Name</u>                                                                                                                                                                | <u>Street or P.O. Address</u>                                                                                                                     | <u>City</u>                                                                         |
| PRES *                                                                                                                                                                                                                                                        | STEVE C. SWANSON                                                                                                                                                           | P.O. BOX 396                                                                                                                                      | BOISE ID                                                                            |
| SEC *                                                                                                                                                                                                                                                         | LINDA L. SWANSON                                                                                                                                                           | "                                                                                                                                                 | "                                                                                   |
| * ALSO DIRECTOR                                                                                                                                                                                                                                               |                                                                                                                                                                            |                                                                                                                                                   |                                                                                     |
| 5. <u>New</u> Registered Agent Signature                                                                                                                                                                                                                      |                                                                                                                                                                            | 6. Signature <u><i>Steve Swanson</i></u> Date <u>10/14/99</u><br>Name <small>(Typed or Printed)</small> <u>STEVE C. SWANSON</u> Title <u>PRES</u> |                                                                                     |

ISSUED: 10-01-1999

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