| Return to: SECRETARY OF S' 700 WEST JEFFER | Return to: SECRETARY OF STATE 700 WEST JEFFERSON | | All nual Report Form Due No Later Than November 30, 1. Mailing Address - Please Correct, If Not Correct G.F.W.C MAGIC VALLEY WOME | | 2. Registered Agent and Office NOT A P.O. BOX JUDITH M SQUIRE 928 CRAVEN AVE | | |
|---|--|--|--|------------------------------|--|---|--|
| PO BOX 83720 BOISE, ID 83720-0080 NO FEE REQUIRED | | JUDITH M SQUIRE 928 CRAVEN AVE | | винг | | D 83316 | |
| * FTRST NO | TTC= + | 2011114 | | | nder the Laws of | | |
| * FIRST NOTICE * | | Business Addresses of President, Secretary and Directors | | ID | C105166 | | |
| Limited Liability (| companies: Ente | r Names and Addresses r Names and Addresses | resident, Secretary and Dire s of D Managers or D M | ctors lembers (check one) | | | |
| Office neta | <u>Name</u> | <u>Str</u> | eet or P.O. Address | City | <u>State</u> | <u>Zip</u> | |
| President | Judith | M Squire | 928 Craven Av | re Buhl | ID | 83316 | |
| Secretary | Caro1 | J Squire | P.O. Box 428 | Buh1 | ID | 83316 | |
| Treasurer | Judy H | offman | 3950 N 2122 E | | ID | 83328 | |
| Director | Judith | M Squire | 928 Craven Av | e Buhl | ID | 83316 | |
| Director Director | Carol | J Squire | P O Box 428 | Buh1 | ID | 83316 | |
| Director | Judy H | offman | 3950 N 2122 E | Filer | ID | 83328 | |
| ^{5.} Signature of Nev | v Registered A | Agent 6. Signatui | e Ith ms | Zuise Date | 7/21/98 | | |
| | | Name & | yped or | 1 | | | |
| ISSUED: | 07-03-19 | | Inted) Judith M St | fuire Title | <u>Preside</u> | <u>nt </u> | |
| | 01 03 17 | DO NOT | TAPE OR STAP | re 0 | 4550 | | |
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