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|--------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|----------------------------------------------------|---------------------|
| No. <b>C 205688</b>                                                                                                                                    |                     | <b>Due no later than Apr 30, 2016</b>                                                                                                                                    |               | <b>2. Registered Agent and Address (NO PO BOX)</b> |                     |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                     | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>MAXIMUS, INC.<br>MAXIMUS, INC.<br>PO BOX 984<br>BONNERS FERRY ID 83805 |               | SAM JESSOP<br>195 CURLESS RD<br>COPELAND ID 83805  |                     |
|                                                                                                                                                        |                     |                                                                                                                                                                          |               | 3. <u>New</u> Registered Agent Signature:*         |                     |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                     |                                                                                                                                                                          |               |                                                    |                     |
| Office Held                                                                                                                                            | Name                | Street or PO Address                                                                                                                                                     | City          | State                                              | Country Postal Code |
| PRESIDENT                                                                                                                                              | SAMUEL WAYNE JESSOP | PO BOX 984                                                                                                                                                               | BONNERS FERRY | ID                                                 | 83805               |
| VICE PRESIDENT                                                                                                                                         | AMELIA S JESSOP     | PO BOX 373                                                                                                                                                               | BONNERS FERRY | ID                                                 | 83805               |
| 5. Organized Under the Laws of:<br><br><b>IV<br/>C 205688</b>                                                                                          |                     | 6. Annual Report must be signed.*<br>Signature: Samuel Wayne Jessop<br>Name (type or print): Samuel Wayne Jessop<br>Date: 03/07/2016<br>Title: President                 |               |                                                    |                     |
| Processed 03/07/2016                                                                                                                                   |                     | * Electronically provided signatures are accepted as original signatures.                                                                                                |               |                                                    |                     |