

No. <b>C 120940</b>	<b>Due no later than Sep 30, 2015</b> <b>Annual Report Form</b>	2. Registered Agent and Address <b>(NO PO BOX)</b>				
Return to: SECRETARY OF STATE 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080  <b>NO FILING FEE IF          RECEIVED BY DUE DATE</b>	<b>1. Mailing Address: Correct in this box if needed.</b>  MOUND VALLEY CATTLE COMPANY EDDIE S JENSEN 14409 N HWY 34 THATCHER ID 83283	EDDIE S JENSEN 14409 N HWY 34 THATCHER ID 83283  3. <u>New</u> Registered Agent Signature:*				
4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).						
Office Held	Name	Street or PO Address	City	State	Country	Postal Code
DIRECTOR	TOD E JENSEN	PO BOX 12	THATCHER	ID	USA	83283-8328
PRESIDENT	EDDIE S JENSEN	14409 NORTH HIGHWAY 34	THATCHER	ID	USA	83283-8328
5. Organized Under the Laws of:  <b>ID C 120940</b>	6. Annual Report must be signed.* Signature: Eddie S. Jensen Name (type or print): Eddie S. Jensen		Date: 09/25/2015 Title: President			
Processed 09/25/2015		* Electronically provided signatures are accepted as original signatures.				