| Section 1                            | Annual Report Form 190   |   |
|--------------------------------------|--|---|
| Return to:                           | Due No Later Than November 30  | 2. Registered Agent and Office NOT A P.O. BOX |
| SECRETARY OF STATE                   | Mailing Address - Please Correct, If Not Correct   | TOUCH TURNER                                  |
| 700 WEST JEFFERSON                   | WATER CANYON RANCH, LLC  | RT 1 WATER CANYON #13                         |
| PO BOX 83720<br>BOISE, ID 83720-0080 | BRUCE TURNER   | Į.  |
| NO FEE REQUIRED                      | RT 1 WATER CANYON #13  | DECLO ID 83323                                |
|                                      |  |   |
| * FIRST NOTICE *                     | DECLO TO 27727   | 3. Organized Under the Laws of:               |
| . Corporations: Enter Names and      | 1 Pusing 1 1 0 0 3 2 3   | ID W 2672                                     |
| Limited Liability Companies: En      | iter Names and Addresses of Tambers and Directors  Iter Names and Addresses of Managers or Members |   |
| Office held Name                     |  | (check one)                                   |
|                                      | Street or P.O. Address   | City State                                    |
| MUDAUCE BULLE                        | p C  | City State Zip                                |
| , 0.012                              | B Turner 883 E 5005  | Ped FN 83327                                  |
|                                      |  | Peclo FN 83323                                |
|                                      |  |   |
|                                      |  | ·   |
| •                                    |  |   |
|                                      |  |   |
|                                      |  |   |
|                                      |  | ľ   |
| Signature of New Registered          | Agent 6.   |   |
|                                      |  |   |
|                                      | Signature SALAB TIME   |   |
|                                      |  | Date 2 78                                     |
| ISSUED: DZ-D3-1                      | Notifie Printed) 13 14 17  | how Title Manage                              |
| 1920FD: 01-03-1                      |  | THE WINDS                                     |
|                                      | DO NOT TAPE OR STAPLE  | 874   |
|                                      |  |   |
|                                      |  |   |
|                                      |  |   |
|                                      |  |   |
|                                      |  | 기계 4 · 이 이 이 이 이 이 이 보고를 찾다.                  |
|                                      |  |   |
|                                      |  |   |