

|                                                                                                                                                        |              |                                                                                                                                                                                   |           |                                                    |         |             |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|----------------------------------------------------|---------|-------------|
| No. <b>C 26458</b>                                                                                                                                     |              | Due no later than Mar 31, 2016                                                                                                                                                    |           | 2. Registered Agent and Address <b>(NO PO BOX)</b> |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |              | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>COLBURN WATER ASSOCIATION, INC.<br>STEVE WOOD<br>BOX 1067<br>SANDPOINT ID 83864 |           | STEVE WOOD<br>482169 HWY6 95<br>SANDPOINT ID 83864 |         |             |
|                                                                                                                                                        |              |                                                                                                                                                                                   |           | 3. <u>New</u> Registered Agent Signature:*         |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |              |                                                                                                                                                                                   |           |                                                    |         |             |
| Office Held                                                                                                                                            | Name         | Street or PO Address                                                                                                                                                              | City      | State                                              | Country | Postal Code |
| VICE PRESIDENT                                                                                                                                         | JEFF HUGHES  | 353 HIDDEN MEADOW LANE                                                                                                                                                            | SANDPOINT | ID                                                 | USA     | 83864       |
| PRESIDENT                                                                                                                                              | TODD RUSSELL | 1167 CENTER VALLEY RD                                                                                                                                                             | SANDPOINT | ID                                                 | USA     | 83864       |
| TREASURER                                                                                                                                              | STEVE WOOD   | 482169 HWY 95                                                                                                                                                                     | SANDPOINT | ID                                                 | USA     | 83864       |
| SECRETARY                                                                                                                                              | STEVE WOOD   | 482169 HWY 95                                                                                                                                                                     | SANDPOINT | ID                                                 | USA     | 83864       |
| DIRECTOR                                                                                                                                               | RON ROGET    | 102 FORTY ACRES RD                                                                                                                                                                | SANDPOINT | ID                                                 | USA     | 83864       |
| DIRECTOR                                                                                                                                               | RICHARD MAY  | 1757 FOREST SIDING RD                                                                                                                                                             | SANDPOINT | ID                                                 | USA     | 83864       |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 26458</b>                                                                                           |              | 6. Annual Report must be signed.*<br>Signature: Deborah Youngwirth<br>Name (type or print): Deborah Youngwirth                                                                    |           | Date: 01/26/2016<br>Title: CPA                     |         |             |
| Processed 01/26/2016                                                                                                                                   |              | * Electronically provided signatures are accepted as original signatures.                                                                                                         |           |                                                    |         |             |