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|--------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|-----------------------------------------------------------|---------------------|
| No. <b>W 40374</b>                                                                                                                                     |                  | <b>Due no later than Jun 30, 2016</b>                                                                                                                                         |          | 2. Registered Agent and Address <b>(NO PO BOX)</b>        |                     |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                  | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br>MAUKA-MAKAI PARTNERS, LLC<br>LAWRENCE A LLOYD<br>PO BOX 946<br>KETCHUM ID 83340 |          | LAWRENCE A LLOYD<br>10 COPPER CREEK RD<br>HAILEY ID 83333 |                     |
|                                                                                                                                                        |                  |                                                                                                                                                                               |          | 3. <u>New</u> Registered Agent Signature:*                |                     |
| 4. Limited Liability Companies: Enter Names and Addresses of at least one Member or Manager.                                                           |                  |                                                                                                                                                                               |          |                                                           |                     |
| Office Held                                                                                                                                            | Name             | Street or PO Address                                                                                                                                                          | City     | State                                                     | Country Postal Code |
| MEMBER                                                                                                                                                 | LAWRENCE A LLOYD | PO BOX 946                                                                                                                                                                    | KETCHUM  | ID                                                        | 83340               |
| MEMBER                                                                                                                                                 | SUSAN B CHILDS   | 201-A PAIKO DR TRST/SUSAN B<br>CHILDS REV TRUST                                                                                                                               | HONOLULU | HI                                                        | 96821               |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>W 40374</b>                                                                                           |                  | 6. Annual Report must be signed.*<br>Signature: Lawrence A. Lloyd<br>Name (type or print): Lawrence A. Lloyd<br><br>Date: 06/11/2016<br>Title: Member                         |          |                                                           |                     |
| Processed 06/11/2016                                                                                                                                   |                  | * Electronically provided signatures are accepted as original signatures.                                                                                                     |          |                                                           |                     |