| No.                        | ( 40040  |  | al Report Form 15<br>er Than November 30,                      |                    | ed Office NOT A P.O. BOX<br>BOLLINGER |  |  |
|----------------------------|--|--|--|--------------------|---------------------------------------|--|--|
| Return t<br>SECRE<br>700 W | o:<br>ETARY OF STAN<br>EST JETHNSON                                | YAMAHA SPOR  | se Correct, If Not Correct  TS CENTED, INC.                    | 5611 CLEV          | ELAND BLVD                            | E I                                    |  |
|                            | 83720-0080   | 6611 CLEVEL  | OLLINGER<br>AND BLVD   | CALDWELL           | ID 8360:                              |  |  |
| NO FEE REQUIRED            |  |  |  | 1 -                | 3. Organized Under the Laws of:       |  |  |
| **                         | INAL NOTICE *  | * CALDWELL   | ID 83605   | ID                 | c 98595                               | _ ]                                    |  |
| Limi                       | corations: Engine Names<br>ted Liability Companies<br>te held Name | land Addresses of President<br>Enter Names and Addresses | of Managers or Mem   | nibers (check one) | State Zip                             | !                                      |  |
| ME                         | う。   | Ekusell –  | 1704 S CURC+15   | bojse .            | TO 83705                              |  |  |
| V.P S                      | àr/tease &   | Bollingan 1/   | 1704 S. Curct S<br>1587 W. YARDE                               | bojse .<br>RISC I. | 7) 85709                              | -                                      |  |
|                            | Dec Dec  |  |  |                    | • ,                                   |  |  |
|                            |  |  |  |                    |                                       |  |  |
| 5. NA                      | TURE OF BUSIN  | knowled  | that this annual Report has b<br>ge true, correct and complete |                    | is to the best of my                  | ## ## ## ## ## ## ## ## ## ## ## ## ## |  |
| ŧ                          | RECREATIONAL   | VEHICLES Signatur  | D. Hand  | Date Date          | P                                     | -                                      |  |
|                            | <del>ISSUED: 10-65</del>   | -1396 Name PA  | intect)  |                    | 977                                   | <b>ブ</b> *                             |  |
|                            |  |  |  |                    |                                       |  |  |