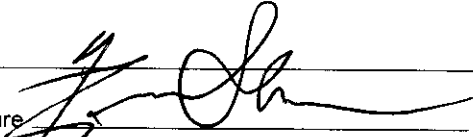


| <b>No. C 128011</b>   | <b>Due no later than Mar 31, 2001</b>  |                               | 2. Registered Agent and Office <b>NO PO BOX</b>   |              |                    |             |                               |             |              |            |           |              |                |              |    |       |                  |                 |                |              |    |       |
|---|--|-------------------------------|---|--------------|--------------------|-------------|-------------------------------|-------------|--------------|------------|-----------|--------------|----------------|--------------|----|-------|------------------|-----------------|----------------|--------------|----|-------|
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>         RECEIVED BY DUE DATE</b>   | <b>Annual Report Form</b><br>1. Mailing Address - Correct in this box, if applicable<br>PLEASANT VIEW RV, BOAT, MINI AND SE<br>FRANK SBICCA<br>2906 FERNAN CT<br><br>COEUR D'ALENE, ID 83814 |                               | FRANK SBICCA<br>2906 FERNAN CT<br><br>COEUR D'ALENE, ID 83814<br><br>3. <u>New</u> Registered Agent Signature |              |                    |             |                               |             |              |            |           |              |                |              |    |       |                  |                 |                |              |    |       |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary and Directors.  |  |                               |   |              |                    |             |                               |             |              |            |           |              |                |              |    |       |                  |                 |                |              |    |       |
| <table border="1"> <thead> <tr> <th><u>Office held</u></th> <th><u>Name</u></th> <th><u>Street or P.O. Address</u></th> <th><u>City</u></th> <th><u>State</u></th> <th><u>Zip</u></th> </tr> </thead> <tbody> <tr> <td>President</td> <td>Frank Sbicca</td> <td>2906 Fernan CT</td> <td>Coeurd'Alene</td> <td>ID</td> <td>83814</td> </tr> <tr> <td>Vice-Pres, Sec'y</td> <td>Lorraine Sbicca</td> <td>2906 Fernan CT</td> <td>Coeurd'Alene</td> <td>ID</td> <td>83814</td> </tr> </tbody> </table> |  |                               |   |              | <u>Office held</u> | <u>Name</u> | <u>Street or P.O. Address</u> | <u>City</u> | <u>State</u> | <u>Zip</u> | President | Frank Sbicca | 2906 Fernan CT | Coeurd'Alene | ID | 83814 | Vice-Pres, Sec'y | Lorraine Sbicca | 2906 Fernan CT | Coeurd'Alene | ID | 83814 |
| <u>Office held</u>  | <u>Name</u>  | <u>Street or P.O. Address</u> | <u>City</u>   | <u>State</u> | <u>Zip</u>         |             |                               |             |              |            |           |              |                |              |    |       |                  |                 |                |              |    |       |
| President   | Frank Sbicca   | 2906 Fernan CT                | Coeurd'Alene  | ID           | 83814              |             |                               |             |              |            |           |              |                |              |    |       |                  |                 |                |              |    |       |
| Vice-Pres, Sec'y  | Lorraine Sbicca  | 2906 Fernan CT                | Coeurd'Alene  | ID           | 83814              |             |                               |             |              |            |           |              |                |              |    |       |                  |                 |                |              |    |       |
| 5. Organized Under the Laws of:<br><br>IDAHO<br>C 128011  | 6. Signature <br>Name (Typed or Printed) Frank Sbicca  |                               | Date 2/28/2001<br>Title: <del>xxxx</del> Pres./owner  |              |                    |             |                               |             |              |            |           |              |                |              |    |       |                  |                 |                |              |    |       |