

|  |                   |   |       |   |         |             |
|--|-------------------|---|-------|---|---------|-------------|
| No. <b>C 89696</b>   |                   | <b>Due no later than Jun 30, 2008</b>   |       | 2. Registered Agent and Address <b>(NO PO BOX)</b>            |         |             |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                   | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br>SOUTH COLE BUSINESS PARK THREE CONDOMINIUM<br>ASSOCIATION, INC.<br>TRAVIS L ANDERSON<br>9100 W BLACKEAGE DRIVE<br>BOISE ID 83709-1572 |       | TRAVIS L ANDERSON<br>9100 W BLACKEAGE DRIVE<br>BOISE ID 83709 |         |             |
|  |                   |   |       | 3. <u>New</u> Registered Agent Signature:*                    |         |             |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                   |   |       |   |         |             |
| Office Held  | Name              | Street or PO Address  | City  | State   | Country | Postal Code |
| PRESIDENT  | EDWIN BRAY        | 9100 W BLACKEAGLE DR  | BOISE | ID  | USA     | 83709-1572  |
| SECRETARY  | TRAVIS L ANDERSON | 9100 W BLACKEAGLE DR  | BOISE | ID  | USA     | 83709-1572  |
| 5. Organized Under the Laws of:<br><br><b>ID<br/>C 89696</b>   |                   | 6. Annual Report must be signed.*<br>Signature: Travis L Anderson<br>Name (type or print): Travis L Anderson<br><br>Date: 04/09/2008<br>Title: Secretary  |       |   |         |             |
| Processed 04/09/2008   |                   | * Electronically provided signatures are accepted as original signatures.   |       |   |         |             |