| | | INSTRU | CTIONS ON REVERSE SIDE | ISSUED JULY 1 | z 1989 | | | | | | |
|--|----------|---|---|---|--------------------------------------|-----------------|--------------------|-----------------|----------|---------------------------------------|----------|
| No. 37161 | | Idaho Corporation Annual Report Form Due No Later Than November 1,1989 1. Mailing Address — Please Correct 37161 VALLEY GLASS & BUILDING SUPPLIES DONALD O. ASHCRAFT P. O. BOX 910 | | 2. Registered Agent and Office DONALD ASHCRAFT 1235 OAKLEY BURLEY ID 8331 3. Incorporated Under The Laws of IDAHO | | | | | | | |
| Return To Secretary of State Room 203, Statehouse Boise, ID 83720 EIVED SEC. OF STAT | | | | | | | | | | | |
| | | | | | | NO 85ES | ef 13 " fin | B 124 EY | 10 83318 | · | NO: 3716 |
| | | | | | | 4. Names and Ad | dresses of Officer | s and Directors | | · · · · · · · · · · · · · · · · · · · | |
| 0 | 3 | Name | Street or P.O. Address | City | State Zip | | | | | | |
| President: | | O. Ashcraft | 1235 Oakley | Burley | Idaho 83318 | | | | | | |
| Secretary: | | Cunningham | 1235 Oakley | Burley | Idaho 83318 | | | | | | |
| Directors: | | | 1235 Oakley 1235 Oakley | Burley Burley | | | | | | | |
| $\gamma \rightarrow \gamma^{*}$ | | | | 4. | | | | | | | |
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| 5. Nature of Busin Glass & Suppl | Building | 6. I certify th true, corre Signature | at this Annual Report has been exact, and complete. | amined by me and is to the | e best of my knowledge $9 - 12 - 89$ | | | | | | |