

ISSUED: 07-11-1993

No. 35671

Idaho Corporation Annual Report Form

2. Registered Agent and Office **NOT A P.O. BOX**

Return To

Secretary of State
Room 203, Statehouse
Boise, ID 83720

Due No Later Than November 1,

1. Mailing Address

SYRINGA MOBILE PARK SUBDIVISION
CARLA CASPER
1315 DALTON LANE

CARLA CASPER
1315 DALTON LANE

BOISE ID 83704

* FIRST NOTICE *
NO FEE REQUIRED

BOISE ID 83704

3. Incorporated Under The Laws of

ID
NO: 35671

4. Names and Addresses of Officers and Directors

MUST BE PRINTED OR TYPED

NameStreet or P.O. AddressCityStateZip

President:

ED YAKOVICH

9320 FLORENCE

BOISE

ID

83704

Secretary:

CARLA CASPER

1315 DALTON

BOISE

ID

83704

Directors:

Charles Talbot

9208 Jewell

BOISE

ID

83704

DONALD HOLDERNES

1326 DALTON

BOISE

ID

83704

Hershel Keithley

9225 Jewell

BOISE

ID

83704

5. Nature of Business

SUB-DIVISION WATER
ASSOCIATION

6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete.

Signature

Name (Typed or Printed)

Carla J. Casper
CARLA J. CASPER

Date

Title

8/6/93

SECRETARY

phone: 377-8478