| No. W 142049 | Annual Report Form 1. Mailing Address: Correct in this box if needed. GROUND MASTERS LANDSCAPE SOLUTIONS, LLC ADRIAN S MEDRANO 2003 S SANDCREST WAY | | 2. Registered Agent and Address (NO PO BOX) | | | | |
|---|---|---------------------------------------|---|---|---------|-------------|--|
| Return to: | | | | ADRIAN S MEDRANO | | | |
| SECRETARY OF STATE | | | 10.000 TOOLSON TOOLS TO SHALL | 2003 S SANDCREST WAY NAMPA ID 83686-8368 | | | |
| 700 WEST JEFFERSON PO BOX 83720 BOISE, ID 83720-0080 | | | | | | | |
| | | | 3. <u>New</u> Registered Agent Signature:* | | | | |
| NO FILING FEE IF RECEIVED BY DUE DATE | | | | | | | |
| 4. Limited Liability Companies: Enter Na | mes and Addresse | es of at least one Member or Manager. | | | | | |
| Office Held Name | | Street or PO Address | City | State | Country | Postal Code | |
| MEMBER ADRIAN S MEDRANO | | 2003 S SANDCREST WAY | NAMPA | ID | USA | 83647 | |
| . Organized Under the Laws of: 6. Annual Report must be signed.* | | | | | | | |
| ID | Signature: Ad | drian S Medrano | Date: 07/28/2015 | | | | |
| W 142049 | Name (type o | Title: Member | | | | | |
| Processed 07/28/2015 | * Electronically provided signatures are accepted as original signatures. | | | | | | |