

|  |                     |  |        |  |         |             |  |
|--|---------------------|--|--------|--|---------|-------------|--|
| No. <b>C 121565</b>  |                     | <b>Due no later than Nov 30, 2012</b>  |        | <b>2. Registered Agent and Address (NO PO BOX)</b>                         |         |             |  |
| Return to:<br>SECRETARY OF STATE<br>700 WEST JEFFERSON<br>PO BOX 83720<br>BOISE, ID 83720-0080<br><br><b>NO FILING FEE IF<br/>RECEIVED BY DUE DATE</b> |                     | <b>Annual Report Form</b><br><br><b>1. Mailing Address: Correct in this box if needed.</b><br><br>ATC TOWER SERVICES, INC.<br>BARBARA M PAIVA<br>116 HUNTINGTON AVE<br>BOSTON MA 02116 |        | CT CORPORATION SYSTEM<br>1111 W JEFFERSON STE 530<br>BOISE ID 83702<br>USA |         |             |  |
|  |                     |  |        | 3. <u>New</u> Registered Agent Signature:*                                 |         |             |  |
| 4. Corporations: Enter Names and Business Addresses of President, Secretary, and Directors. Treasurer (optional).                                      |                     |  |        |  |         |             |  |
| Office Held  | Name                | Street or PO Address   | City   | State  | Country | Postal Code |  |
| PRESIDENT  | JAMES D TAICLET JR. | 116 HUNTINGTON AVENUE  | BOSTON | MA   | USA     | 02116       |  |
| SECRETARY  | EDMUND DISANTO      | 116 HUNTINGTON AVENUE  | BOSTON | MA   | USA     | 02116       |  |
| DIRECTOR   | JAMES D TAICLET JR. | 116 HUNTINGTON AVENUE  | BOSTON | MA   | USA     | 02116       |  |
| 5. Organized Under the Laws of:<br><br><b>NM</b><br><b>C 121565</b>  |                     | 6. Annual Report must be signed.*<br>Signature: Michael John McCormack<br>Name (type or print): Michael John McCormack<br>Date: 01/16/2013<br>Title: SVP and Asst Sec                  |        |  |         |             |  |
| Processed 01/16/2013   |                     | * Electronically provided signatures are accepted as original signatures.  |        |  |         |             |  |