



Idaho Corporation Annual Report Form

File online at: sosbiz.idaho.gov



Return completed form within 30 days to:

Idaho Secretary of State
Attn: Annual Reports
450 North 4th Street
Boise, ID 83720
Phone: (208) 334-2300

For Office Use Only

-FILED-

File #: 0004999636

Date Filed: 11/22/2022 3:35:00 PM

Due no later than: 11/30/2022

Annual Report: No filing fee if received by the due date.

SOS Control Number: 373414

Filing Status: Active-Good Standing

Non-Profit Corporation (D)

Date Formed: 11/24/1997

Formation Locale: ID

Name and Mailing Address:

(1) Add or Change Mailing Address:

CAPITOL POST NO. 136 THE AMERICAN LEGION, INCORPORATED
PO BOX 8495
BOISE, ID 83707-2495

Registered Agent (RA) and Registered Office (RO) Address:

(2) Change RA and/or RO Address:

WAYNE D. MITCHELL
2272 S SHOSHONE ST
BOISE, ID 83705 (ADA COUNTY)

Note: The Registered Office address must be a physical Idaho address (no postal box).

(3) New Registered Agent (RA) Signature:

If a new agent is appointed in item (2) above, the new agent must sign here to accept the appointment.

(4) Corporations: Enter names and business addresses (with zip code) of the President, Vice President, Secretary, Treasurer.

Title	Name	Business Address	City, State, Zip
COMMANDER	WAYNE D. MITCHELL	2272 S. Shoshone ST	Boise Id. 83705
1st Vice	BRIAN ALSPACH	65 PERIS RIMM DR	Boise Id. 83705
2nd Vice	WOODY JONES	2401 S. OWYHEE ST	Boise Id. 83705
TREASURER	WOODY JONES	2401 S. OWYHEE ST	Boise Id. 83705

(5) Board of Directors names and business addresses (with zip code). Attach additional sheet if necessary.

Name	Business Address	City, State, Zip

(5) Signature:

Wayne D. Mitchell

(6) Date:

11-22-2022

(7) Type/Print Name:

WAYNE D. MITCHELL

(8) Title:

COMMANDER

Instructions: Legibly complete the form above. Sign and date this form and return to the address provided above.

B0736-8111 11/22/2022 3:35 PM Received by Office of the Idaho Secretary of State