

No. 68903 Return To Secretary of State Room 203, Statehouse Boise, ID 83720 ** FINAL NOTICE ** NO FEE REQUIRED	Idaho Corporation Annual Report Form Due No Later Than November 1, 1994 1. Mailing Address — Please Correct, If Not Correct E & J, INC. ELVIN NELSON 105 S. MAIN, P. O. BOX 181 PIERCE ID 83546	2. Registered Agent and Office: NOT A P.O. BOX ELVIN NELSON 105 SOUTH MAIN STREET PIERCE ID 83546 3. Incorporated Under The Laws of ID NO: 68903																								
4. Names and Addresses of Officers and Directors MUST BE PRINTED OR TYPED <table border="1"> <thead> <tr> <th></th> <th>Name</th> <th>Street or P.O. Address</th> <th>City</th> <th>State</th> <th>Zip</th> </tr> </thead> <tbody> <tr> <td>President:</td> <td>ELVIN E. NELSON</td> <td>BOX 181</td> <td>PIERCE</td> <td>ID.</td> <td>83546</td> </tr> <tr> <td>Secretary:</td> <td>PHYLLIS J. NELSON</td> <td>BOX 181</td> <td>PIERCE</td> <td>ID.</td> <td>83546</td> </tr> <tr> <td>Directors:</td> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </tbody> </table>				Name	Street or P.O. Address	City	State	Zip	President:	ELVIN E. NELSON	BOX 181	PIERCE	ID.	83546	Secretary:	PHYLLIS J. NELSON	BOX 181	PIERCE	ID.	83546	Directors:					
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Directors:																										
5. Nature of Business HARDWARE CLOTHING	6. I certify that this Annual Report has been examined by me and is to the best of my knowledge true, correct and complete. Signature <u>Elvin E. Nelson</u> Date <u>10-12-94</u> Name (Typed or Printed) <u>ELVIN E. NELSON</u> Title <u>OWNER, PRES.</u>																									